



Faith That Receives – Divine Healing (Part-5)
Sunday November 30, 2025 – Sermon Outline

In this sermon we consider Jesus' teaching on faith that receives healing. We also consider the determined, continual, enduring faith that presses in with unwavering confidence to receive God's healing provision for body and mind. We also respond to questions on the subject of divine healing.

JESUS TEACHING ON FAITH IN RELATION TO HEALING

The Lord Jesus is the Eternal Word who became flesh. His earthly life, teaching and ministry is the perfect, complete, and clear expression of the Father.

We focus today on what Jesus taught and expected from people in His miracle, healing and deliverance ministry. This for us is the absolute “gold” standard and which we attempt to follow closely.

YOUR FAITH

There are many times recorded in the Gospels that the Lord Jesus connected faith to receiving healing. We hear Him use the phrase “your faith” often, in relation to healing.

Consider these instances:

The woman with the issue of blood

Matthew 9:22 (Mark 5:34; Luke 8:48)

But Jesus turned around, and when He saw her He said, "Be of good cheer, daughter; your faith has made you well." And the woman was made well from that hour.

Two blind men

Matthew 9:29

Then He touched their eyes, saying, "According to your faith let it be to you."

The Canaanite woman

Matthew 15:28

Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

Blind Bartimaeus



Mark 10:52 (Luke 18:42)

Then Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed Jesus on the road.

One of the Ten Lepers

Luke 17:19

And He said to him, "Arise, go your way. Your faith has made you well."

ACT YOUR FAITH

Another facet we observe is that often, Jesus would instruct people to act their faith – or start doing something they should not or could not do.

To people who were paralyzed He said 'get up make your bed and walk'.

To a man with a withered hand He said 'stretch out your hand'.

To ten lepers He said 'go show yourselves to the priest'.

To a blind man, He sent him to wash in the pool of Siloam.

MINISTER IN FAITH

The Lord Jesus sent His disciples having delegated them with authority. He told them "I give you authority". He instructed them to use His name and they understood this. They saw amazing results. But in addition, He instructed them to minister in faith.

In the instance when they could not cast a demon out of a boy, Jesus came and delivered the boy. When the disciples asked Him about this, and why they could not cast the demon out, Jesus taught them:

Matthew 17:19-21

19 Then the disciples came to Jesus privately and said, "Why could we not cast it out?"

20 So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you.

21 However, this kind does not go out except by prayer and fasting."

Jesus did not pray or fast before casting out the demon, in this case. So, prayer and fasting then would have to help in dealing with the root cause of unbelief or the faith that was needed to deal with this kind of demon...the kind that made this boy suicidal and self-destructive from the time he was a child.



One of the questions that came via email: Jesus healed ALL instantly (except in one case that they got healed as they went away, but that was also certain!). How can we as His children reach this place? The key answer is what we see here in Matthew 17:19-21, the same answer Jesus gave to His disciples.

TIMING FOR MIRACLES, HEALING AND DELIVERANCE IN JESUS' MINISTRY.

There were quite a few questions emailed to us, asked about God's timing in healing. So let's consider the ministry of Jesus and also what the Scripture teaches.

Another aspect that we notice is that **Jesus NEVER deferred miracle, healing or deliverance to another day or a timing in the future.** We never hear Him teach "God will heal you in His perfect time". We never hear Jesus tell any person "God will heal you 2 years from now".

Now someone may say, 'but that was Jesus – we are not Jesus'. Absolutely. We are not Jesus. We are Jesus' disciples, people who believe in Jesus and Jesus announced in John 14:12 that we who believe in Him would do the works He did and GREATER WORKS than what He did! Jesus said that we'd do greater!

In almost all, let's say 99.99% of the time people were healed "immediately" when Jesus ministered to them.

When the Bible uses the term "same hour" (Matthew 8:13; John 4:53) it actually means the same moment.

Although the Romans did divide the day into 12 hours (John 11:9), ordinary people did not keep time to the minute. Time was measured in broad segments such as: "early in the morning", "the third hour" (9 AM), "about the seventh hour" (1 PM), "the evening", "watches of the night", etc. Because of this, the Greek phrase translated "the same hour"—simply meant: "immediately," "at that very moment," or "within that same general time period." It communicated promptness, not exact timekeeping.

So, for first-century readers, "hour" = a point in time, or a moment, not a 60-minute window. The KJV translators followed the Greek meaning closely. In 16th–17th century English, "hour" was commonly used figuratively to mean: a moment, an occasion, or a particular time, not strictly a 60-minute period. "The same hour" in Scripture means the very moment something happened, not a 60-minute interval. This fits both the ancient culture's way of marking time and the linguistic usage in early English Bible translations.



Matthew 8:13 "His servant was healed in the same hour" meaning: the healing occurred right away, at that very moment.

John 4:53 "at the same hour" meaning: the identical moment Jesus spoke the word.

In Mark 8:22-26 we have an incident, the only recorded incident, when Jesus put His hands twice on a blind man, in Bethsaida. Interestingly Jesus first took the man out of the town of Bethsaida, and then ministered to him. Perhaps there is a clue here. First, our response is that the laying hands twice - this would probably have taken just a few additional moments to do and complete the work of healing. Next, about the town Bethsaida, was one of those cities that Jesus rebuked for their unbelief, hardness and unrepentant hearts, stating they were worse than Sodom and Gomorrah (Matthew 11:20-24; Luke 10:13). Perhaps, this was a statement Jesus was making that there would be "no more" works done in the city of Bethsaida - they had already seen enough "mighty works". So, taking this man out of that city was a way of stating enough mighty works done for this city, no more needed! This is taken from the context of Matthew 11:20-24.

In the healing of Jairus daughter and Lazarus – what some people refer to as the “delay” in healing really was a practical matter – Jesus had to travel to where the people wanted Him to come. And there were other factors to consider.

In Jairus case, it could have taken 20-40 minutes to Jesus to walk to Jairus home. We should not read it as God did not want to heal immediately.

In Lazarus case, Jesus would have taken 1.5-2 days to travel to Bethany. He arrived 4 days after Lazarus had died. Jesus waited 2 days after he received news that Lazarus was sick (John 11:1-6). Why? The Bible does not state anything. The immediate context and Jesus movements around that time indicate the Jesus stayed away from the vicinity of Jerusalem because the people wanted to stone Him. "So, when He heard that he was sick, He stayed two more days in the place where He was. Then after this He said to the disciples, "Let us go to Judea again." The disciples said to Him, "Rabbi, lately the Jews sought to stone You, and are You going there again?" (John 11:6-8). Could it be that Jesus knew His disciples would be reluctant to travel back to Judea, as we see in the response? So we should NOT attribute this to God's timing to heal – but to more practical matters for Jesus to get to Judea. And the Father had already revealed the outcome – that Lazarus would be raised from the dead which Jesus had already announced (11:4).

NOW IS THE TIME FOR SALVATION



Now is the time for salvation – and salvation is healing, deliverance, freedom, safety, preservation.

2 Corinthians 6:1-2

1 We then, as workers together with Him also plead with you not to receive the grace of God in vain.

2 For He says: "IN AN ACCEPTABLE TIME I HAVE HEARD YOU, AND IN THE DAY OF SALVATION (soteria) I HAVE HELPED YOU." Behold, now is the accepted time; behold, now is the day of salvation (soteria).

There are two main Greek words use for salvation: sodzo and soteria
sodzo and soteria are used interchangeably and inclusively to refer to forgiveness from sins as well as healing from sickness, preservation from danger, etc.

sodzo used in reference to healing and deliverance: Mark 5:23; Luke 7:50, Luke 8:36; Luke 18:42; Acts 14:9; James 5:15

We can also think of it very logically in this manner.

God wants to save the sinner now. But a person may take 2 year, 5 years or even 10 years to repent and turn to God. We DO NOT conclude that God's timing to save that person was some time in the future. We know God always wanted to save the sinner and would have saved him at any moment – but the sinner took time to repent and have faith in God.

We can extend the same reasoning to healing and deliverance which were provided for us on the Cross of Jesus. Healing and deliverance is ours now.

WHAT MUST WE DO TO WORK THE WORKS OF GOD

John 6:28-29

28 Then they said to Him, "What shall we do, that we may work the works of God?"

29 Jesus answered and said to them, "This is the work of God, that you believe in Him whom He sent."

The key to working the works of God, or doing the works of God is to believe in Jesus for who He is and what He is ready to do now.

If we believe that Jesus does not want us healed, or wants to heal us some time in the future, then that's what we will experience.

THE PRAYER OF FAITH



In closing, consider the mandate given to the Church.

James 5:14-15

14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

15 And the prayer of faith will save (sodzo) the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

The prayer of faith does not say 'if it be thy will', because the will of God is already known. The prayer of faith is one that has absolute confidence in the revealed will of God and prays with absolute confidence.

We notice in this case that the person is healed and sins are also forgiven.

WE RECEIVE DIVINE HEALING TODAY THE SAME WAY – BY FAITH

Do what you would do if Jesus was ministering to you today?

A FEW QUESTIONS

Is confession and repentance from sin necessary for healing? Yes. But, as we just read in James 5:14-15, we do see instances when God healed and then forgave sin. We see God work both ways. So, we remain open to do both.

Also, keep in mind that every person Jesus healed before the Cross, was still unsaved. People could not be born again until after Christ death and resurrection.

Can we pray for animals to be healed? Sure, if you want to do so.

SUMMARY

Consider your healing as a completed work – a finished work. Stand in faith that your healing HAS been done, provided for on the Cross.

GOSPEL AND SALVATION CALL

SUPERNATURAL MINISTRY TIME

Minister as the Spirit leads



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Sunday November 30, 2025 – Sermon Outline

There is a simple guide for use in Life Group discussions. Our objective is to focus on the application of the Sunday sermon - how each one is becoming a doer of the Word and building their life on God's Holy Word. The Life Group meeting would normally last for 1.5 to 2 hours. Each Life Group would have up to 12-15 people.

Preparation

Life Group Leader: To prepare for the Life Group meeting, you can listen to the Sermon or review the Sunday Sermon notes. Please do not make your life group read through the complete sermon notes during the life group. All you need to do is have individuals read the Scriptures listed below and then open for a time of discussion, sharing and learning using the questions given below. All these are available in the "All Peoples Church Bangalore" mobile App or online at our [sermons page](#). Pray for the Life Group meeting and invite the work and ministry of the Holy Spirit.

Welcome

The Life Group meeting may commence with a time of prayer, worship, and a fun activity.

LISTEN to God's Word

Read the following Scripture references: *Matthew 9:22,29; Matthew 17:19-21; James 5:14-15*

INVESTIGATE God's Word Together

Life Group is a discussion-based, participatory meeting with everyone given the opportunity to share their learning. Please discuss a few of these together, giving time for people to share their insights. We encourage each one individually to make notes of their personal learning during the Group discussion.

Q1, Discuss the emphasis the Lord Jesus placed on the individual's faith, in His miracle and healing ministry? Is this still relevant for us today? Are we also called to have faith today, as the people did in Bible times?



Q2, People were healed immediately when Jesus ministered to them? Jesus said we would do the works He did and greater works in John 14:12? Based on this can we and should we also expect immediate healings like Jesus – or should we defer healing to some time in the future “whenever it is God’s timing”?

Q3, What was the reason Jesus pointed to when His own disciples did not see a healing in Matthew 17:19-21? Could this be the same reason why we are not seeing healings today in the Church? How do we fix this “faith problem”?

Each one can take a few (3 minutes max) to share one or two key insights and how they see themselves applying it to their specific life situations. Encourage each one to participate and share.

FELLOWSHIP by sharing your life and spiritual journey

Each one takes a few (3 minutes max) to share anything from their walk with God, something God has been teaching them, a testimony of answered prayer or a specific challenge that they would like prayer for. Encourage each one to participate and share.

ENCOURAGE each other by praying and ministering to one another

Get into small groups of two or three and take turns to thank God and pray for each other in the light of what was learnt today. Listen to the Holy Spirit. Expect the gifts of the Holy Spirit to flow, bringing healing, releasing miracles, prophecy, etc.

Regroup and pray together for:

- 1, families to be protected and strengthened*
- 2, a mighty outpouring of God's Holy Spirit on us as a church and through us to bless many others in our city and nation. Nothing but a mighty work of God's Spirit can change our city and nation.*
- 3, for the BUILD TO IMPACT project - for all details to go well as we plan and build our Bible college and church facilities to serve the Lord and people.*

Close by thanking God together.



Faith That Receives
Divine Healing Part-5
Sermon Notes, Sermon Outline and Small Group Study Guide

USEFUL RESOURCES

Watch our online Sunday Church service live stream every Sunday at 10:30am (Indian Time, GMT+5:30). Spirit filled, anointed worship, Word and ministry for healing, miracles, and deliverance.

YOUTUBE: <https://youtube.com/allpeopleschurchbangalore>

WEBSITE: <https://apcwo.org/live>

Our other websites and free resources:

CHURCH: <https://apcwo.org>

FREE SERMONS: <https://apcwo.org/resources/sermons>

FREE BOOKS: <https://apcwo.org/books/english>

DAILY DEVOTIONALS: <https://apcwo.org/resources/daily-devotional>

JESUS CHRIST: <https://examiningjesus.com>

BIBLE COLLEGE: <https://apcbiblecollege.org>

E-LEARNING: <https://apcbiblecollege.org/elearn>

WEEKEND SCHOOLS: <https://apcwo.org/ministries/weekend-schools>

COUNSELING: <https://chrysalislife.org>

MUSIC: <https://apcmusic.org>

MINISTERS FELLOWSHIP: <https://pamfi.org>

CHURCH APP: <https://apcwo.org/app>

CHURCHES: <https://apcwo.org/ministries/churches>

WORLD MISSIONS: <https://apcworldmissions.org>

BELIEVERS BIBLE COMMENTARY: <https://believersbiblecommentary.com>

SERMON OUTLINE

In this sermon we consider Jesus' teaching on faith that receives healing. We also consider the determined, continual, enduring faith that presses in with unwavering confidence to receive God's healing provision for body and mind. We also respond to questions on the subject of divine healing. This sermon includes free audio (mp3) and video of this powerful, motivational, expository teaching, free printable PDF sermon outlines, sermon notes and small group study guide with discussion questions and presentation slides. All resources (sermon PDF, sermon MP3, sermon video, sermon presentation) are free for use in personal study, small groups, Bible study prayer groups, local churches, conferences, Bible colleges, etc.

KEYWORDS

divine healing, God's provision for healing, God's will in healing, healing in the atonement, redemption blessings, authority to heal, sermons, sermon notes, sermon outline, free sermon notes, free sermon outlines, Bible study resources



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Divine Healing Part-5
Sermon Notes, Sermon Outline and Small Group Study Guide

REFERENCES/CITATIONS

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Thayer's Greek Definitions. Published in 1886, 1889; public domain.

Strong's Hebrew and Greek Dictionaries, Strong's Exhaustive Concordance by James Strong, S.T.D., LL.D. Published in 1890; public domain.

Vine's Complete Expository Dictionary of Old and New Testament Words, © 1984, 1996, Thomas Nelson, Inc., Nashville, TN

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