## Jehovah Sabaoth – The Lord of Hosts – God of Angel Armies Sunday September 28, 2025 – Sermon Outline

### SPIRITUAL WARFARE

As an introduction to today's sermon, we want to clearly state that everything we say and the intended application of today's sermon is spiritual in nature. The Bible teaches us that we are engaged in spiritual battle against spiritual powers of darkness — satan and his demonic hosts.

## Ephesians 6:12

For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places.

So, this message is in this context of spiritual warfare and must not be in any way taken to be a literal battle against "flesh and blood".

## THE LORD IS A WARRIOR

The Bible reveals various aspects of God's divine nature. Interestingly, in the Bible one of these aspects is that the Lord is a warrior.

### Exodus 15:3

The LORD is a man of war; The LORD is His name.

## Isaiah 42:13

The LORD shall go forth like a mighty man; He shall stir up His zeal like a man of war. He shall cry out, yes, shout aloud; He shall prevail against His enemies.

The term "man of war" or "mighty man" refers to being a mighty warrior. Someone ready for battle.

God's nature does not change. The God of the Old Testament is the same God of the New Testament.

#### Malachi 3:6

For I am the LORD, I do not change;



Interestingly, in the closing chapters of the Bible, we see a picture of Jesus coming as a Mighty Warrior, accompanies by heavenly armies, coming to conquer, to rule and reign as King of kings and Lord of lords.

### Revelation 19:11-16

- 11 Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war.
- 12 His eyes were like a flame of fire, and on His head were many crowns. He had a name written that no one knew except Himself.
- 13 He was clothed with a robe dipped in blood, and His name is called The Word of God.
- 14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.
- 15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.
- 16 And He has on His robe and on His thigh a name written: KING OF KINGS AND LORD OF LORDS.

God revealed various aspects of His divine nature through His covenant names or Jehovah titles. One of these covenant names is Jehovah Sabaoth. This is often translated as "The Lord of hosts" or in some modern versions as "God of angel armies".

#### JEHOVAH SABAOTH - THE LORD OF HOSTS - GOD OF ANGEL ARMIES

There are many Scriptures where we find this covenant name Jehovah Sabaoth being used. We will consider a few today and what this means to us as believers in the New Testament.

### Psalm 24:8,10

8 Who is this King of glory? The LORD strong and mighty, The LORD mighty in battle. 10 Who is this King of glory? The LORD of hosts, He is the King of glory. Selah

The Lord of hosts – who is He. He is the King of glory. He is the Lord who is strong and mighty. He is the Lord who is mighty in battle.

In the NKJV Bible, the phrase: Lord of hosts appears 244 times Lord God of hosts appears 34 times



Jehovah Sabaoth was to the Hebrews, and is to us, the Lord of hosts. The Hebrew word for "hosts" is 'tsaba' and refers to an army, a company, a battalion, a division of soldiers, a throng or a company. It denotes a great mass of people or things. Jehovah Sabaoth is the God of the armies, the God who is strong and mighty—the Lord mighty in battle.

One example that illustrates how this covenant name of God was understood and made relevant to daily life, was when David went out to face Goliath.

### 1 Samuel 17:45

Then David said to the Philistine, "You come to me with a sword, with a spear, and with a javelin. But I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

David saw Jehovah Sabaoth being on His side as he went against the enemy. He also saw Jehovah Sabaoth as the God of the armies of Israel.

### **GOD'S HEAVENLY HOSTS**

Jehovah Sabaoth, the Lord of hosts, primarily refers to God's heavenly hosts, the angelic armies, that carry out God's will and purpose.

### Psalm 68:17

The chariots of God are twenty thousand, Even thousands of thousands; The LORD is among them as in Sinai, in the Holy Place.

While "the chariots of God" could be figurative, as we are not necessarily concluding that angels travel in chariots, the important insight is that the armies of angelic hosts are innumerable, "thousands of thousands".

### Psalm 103:20,21

20 Bless the LORD, you His angels, Who excel in strength, who do His word, Heeding the voice of His word.

21 Bless the LORD, all you His hosts, You ministers of His, who do His pleasure.

These angelic hosts are strong, they do the Lord's Word and carry out His pleasure.

These heavenly armies, angelic hosts are still around. And they according to the New Testament, as sent to minister to the heirs of salvation: "Are they not all ministering spirits sent forth to minister for those who will inherit salvation?" (Hebrews 1:14).

### THE OLD TESTAMENT EXPERIENCE OF THE LORD OF HOSTS - A BRIEF SUMMARY

We understand that the context of the Old Testament (life of the people of Israel, under the judges and later under a monarchy) is very different from the New Testament context of the Church, made up of people from all over the world redeemed by the blood of Jesus.

However, we gain insights on how the people of God related to Jehovah Sabaoth in the Old Testament:

- The Lord of hosts was the Director of military operations.
- He would direct His people against specific targets.
- He would provide the specific time to advance into war.
- He would provide specific direction/strategy for action. The leader, judge or king received strategies and tactics from the Lord.
- He would provide the call to engage in war.
- When He led the operations, the army was assured of victory beforehand.
- It was by His power that victory was assured.
- The Lord fought for Israel.
- He helped them conquer enemies greater and mightier than themselves.
- He provided divine intervention for total obedience and for those devoted to Him.

### **HOW IS THIS RELEVANT FOR US TODAY?**

### #1, HIS NATURE REPRODUCED IN US

God is Holy. He calls us to walk in holiness.

God is Love. He calls us to walk in love.

God is Just. He calls us to walk in fairness and justice.

Essentially, we see that God wants His nature reproduced in us. We are partakers of the divine nature (2 Peter 1:4).

Extending this we must recognize our engagement in spiritual warfare as an outflow of the nature and character of our God, Jehovah Sabaoth, reproduced in us. Our God is a Mighty Warrior and His nature is reproduced in us.

Since, His warrior nature reproduced in us, spiritual warfare is not just some kind of activity carried out for a few hours in church (although it may incorporate such activity).

Rather spiritual warfare is a way of life—a lifestyle, a continuous expression of God's life and nature in us, against the works of darkness.

## #2, HE STILL FIGHTS FOR US

God is still Jehovah Sabaoth to us in the New Testament.

Each of us has battles to fight in life and against what the enemy does against us.

We can be confident, like David as he went out against Goliath, that our God fights for us and will give us the victory.

#### Isaiah 41:10-13

10 Fear not, for I am with you; Be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand.'

11 "Behold, all those who were incensed against you Shall be ashamed and disgraced; They shall be as nothing, And those who strive with you shall perish.

12 You shall seek them and not find them—Those who contended with you. Those who war against you Shall be as nothing, As a nonexistent thing.

13 For I, the LORD your God, will hold your right hand, Saying to you, 'Fear not, I will help you.'

### Isaiah 49:25

But thus says the LORD: "Even the captives of the mighty shall be taken away, And the prey of the terrible be delivered; For I will contend with him who contends with you, And I will save your children.

#### Isaiah 54:17

No weapon formed against you shall prosper, And every tongue which rises against you in judgment You shall condemn. This is the heritage of the servants of the LORD, And their righteousness is from Me," Says the LORD.

We understand these Scriptures in a spiritual sense against what the enemy does.

## #3, WE ENGAGE AS SOLDIERS - PEOPLE WITH THE WARRIOR NATURE OF OUR GOD

Paul referred to Epaphroditus (Philippians 2:25) and Archippus (Philemon 1:2) as fellow soldiers.

To Timothy Paul wrote: "You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier. (2 Timothy 2:3-4)

We fight the good fight of faith (1 Timothy 6:12).

When we contend against spiritual forces, God's warrior nature is being expressed in and through us. We are being people of Jehovah Sabaoth.

## #4, WE USE SPIRITUAL WEAPONS FOR A SPIRITUAL BATTLE

Once again, we are emphasizing that we are engaged in a spiritual battle.

The apostle Paul stated this clearly:

#### 2 Corinthians 10:4-5

4 For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds,

5 casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ,

God has given us spiritual armor and spiritual weaponry (Ephesians 6:10-18).

## Spiritual Battles Are Won By Spiritual Means.

We must remember that we cannot bring about spiritual transformation by social, cultural, legal, political, economic or other natural means. We must engage with the world in a Christlike manner with servanthood, love, compassion, in all spheres of activity, being salt and light, speaking the truth in love, so that people see our good works and glorify our Father in heaven. Spiritual transformation will come as we engage in spiritual conflict using spiritual means of prayer, worship, proclamation of the Gospel, and witness to the risen Christ.

## The Natural is Affected By The Spiritual.

As we engage spiritually, the natural will be affected. The effectual fervent prayer of a righteous people avails much.

## **#5, HE ALWAYS CAUSES US TO TRIUMPH**

#### 2 Corinthians 2:14

Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place.

We can be assured that God will always cause us to triumph in our conflict against satan and his demonic hosts. In whatever battle you are fighting — God will cause you to triumph. He is Jehovah Sabaoth.

### **GOD OUR BANNER - GOD OUR VICTORY**

### Exodus 17:15

And Moses built an altar and called its name, The-LORD-Is-My-Banner;

A related covenant name of God is Jehovah Nissi, the Lord our Banner, or the Lord who is our victory.

### **GOD OF BREAKTHROUGH**

#### Micah 2:13

The one who breaks open will come up before them; They will break out, Pass through the gate, And go out by it; Their king will pass before them, With the LORD at their head.

(ERV) The "One Who Breaks Through Walls" will push through and walk to the front of his people. They will break through the gates and leave that city. They will leave with their king marching before them— with the LORD at the front of his people.

We observe an interesting work of God in this verse. God goes before the people and opens the way – breaks through – so that He can lead His people out of captivity and gather them in the Land.

### **SUMMARY**

He is still Jehovah Sabaoth. He is still Jehovah Nissi. He is still the God of Breakthrough.

Don't give up as you fight spiritual battles. His nature is being shaped and formed in you.

Expect victory as you engage in spiritual conflict.

## **GOSPEL AND SALVATION CALL**



# **SUPERNATURAL MINISTRY TIME**

Minister as the Spirit leads





## Jehovah Sabaoth – The Lord of Hosts – God of Angel Armies Sunday September 28, 2025 – Sermon Outline

The is a simple guide for use in Life Group discussions. Our objective is to focus on the application of the Sunday sermon - how each one is becoming a doer of the Word and building their life on God's Holy Word. The Life Group meeting would normally last for 1.5 to 2 hours. Each Life Group would have up to 12-15 people.

## **Preparation**

Life Group Leader: To prepare for the Life Group meeting, you can listen to the Sermon or review the Sunday Sermon notes. Please do not make your life group read through the complete sermon notes during the life group. All you need to do is have individuals read the Scriptures listed below and then open for a time of discussion, sharing and learning using the questions given below. All these are available in the "All Peoples Church Bangalore" mobile App or online at our sermons page. Pray for the Life Group meeting and invite the work and ministry of the Holy Spirit.

#### Welcome

The Life Group meeting may commence with a time of prayer, worship, and a fun activity.

## **LISTEN to God's Word**

Read the following Scripture references: Exodus 15:3; Isaiah 42:13; Psalm 24:8,10; 2 Corinthians 10:4-5

## **INVESTIGATE God's Word Together**

Life Group is a discussion-based, participatory meeting with everyone given the opportunity to share their learning. Please discuss a few of these together, giving time for people to share their insights. We encourage each one individually to make notes of their personal learning during the Group discussion.

1, Reflect on the warrior nature of God – the Lord being a warrior, Jehovah Sabaoth, the Lord leading the angel armies.

- 2, Reflect on the fact that God desires for His nature to be in us. This makes us warrior-like or might warriors who are bold, strong, and unafraid to engage in spiritual conflict. What are the applications of this how do we live this out.
- 3, We are in spiritual conflict. God has given us spiritual weapons. Spiritual battles are won by spiritual means. Reflect and discuss how we can apply this insight and the spiritual weapons given to us, in the battles and challenges we face.

Each one can take a few (3 minutes max) to share one or two key insights and how they see themselves applying it to their specific life situations. Encourage each one to participate and share.

## FELLOWSHIP by sharing your life and spiritual journey

Each one takes a few (3 minutes max) to share anything from their walk with God, something God has been teaching them, a testimony of answered prayer or a specific challenge that they would like prayer for. Encourage each one to participate and share.

## **ENCOURAGE** each other by praying and ministering to one another

Get into small groups of two or three and take turns to thank God and pray for each other in the light of what was learnt today. Listen to the Holy Spirit. Expect the gifts of the Holy Spirit to flow, bringing healing, releasing miracles, prophecy, etc.

## Regroup and pray together for:

- 1, families to be protected and strengthened
- 2, a mighty outpouring of God's Holy Spirit on us as a church and through us to bless many others in our city and nation. Nothing but a mighty work of God's Spirit can change our city and nation.
- 3, for the BUILD TO IMPACT project for all details to go well as we plan and build our Bible college and church facilities to serve the Lord and people.

Close by thanking God together.





Watch our online Sunday Church service live stream every Sunday at 10:30am (Indian Time, GMT+5:30). Spirit filled, anointed worship, Word and ministry for healing, miracles, and deliverance.

**YOUTUBE**: https://youtube.com/allpeopleschurchbangalore

WEBSITE: https://apcwo.org/live

Our other websites and free resources:

CHURCH: https://apcwo.org

FREE SERMONS: https://apcwo.org/resources/sermons

FREE BOOKS: https://apcwo.org/books/english

**DAILY DEVOTIONALS:** https://apcwo.org/resources/daily-devotional

JESUS CHRIST: <a href="https://examiningjesus.com">https://examiningjesus.com</a>
BIBLE COLLEGE: <a href="https://apcbiblecollege.org/elearn">https://apcbiblecollege.org/elearn</a>
E-LEARNING: <a href="https://apcbiblecollege.org/elearn">https://apcbiblecollege.org/elearn</a>

WEEKEND SCHOOLS: https://apcwo.org/ministries/weekend-schools

COUNSELING: https://chrysalislife.org

MUSIC: https://apcmusic.org

MINISTERS FELLOWSHIP: <a href="https://pamfi.org">https://pamfi.org</a>
CHURCH APP: <a href="https://apcwo.org/app">https://apcwo.org/app</a>

CHURCHES: https://apcwo.org/ministries/churches WORLD MISSIONS: https://apcworldmissions.org

#### **SERMON OUTLINE**

In this sermon we reflect on the warrior nature of God – the Lord being a warrior, Jehovah Sabaoth, the Lord of angel armies. God desires for His nature to be in us. This makes us warrior-like or might warriors who are bold, strong, and unafraid to engage in spiritual conflict. We are in spiritual conflict. God has given us spiritual weapons. Spiritual battles are won by spiritual means. We discuss how the covenant name of Jehovah Sabaoth applies and is relevant to us believers under the New Covenant. This sermon includes free audio (mp3) and video of this powerful, motivational, expository teaching, free printable PDF sermon outlines, sermon notes and small group study guide with discussion questions and presentation slides. All resources (sermon PDF, sermon MP3, sermon video, sermon presentation) are free for use in personal study, small groups, Bible study prayer groups, local churches, conferences, Bible colleges, etc.

## **KEYWORDS**

Jehovah Sabaoth, The Lord is a Warrior, Jehovah Nissi, God of Breakthrough, Spiritual warfare, weapons of our warfare, spiritual weapons, sermons, sermon notes, sermon outline, free sermon notes, free sermon outlines, Bible study resources



## REFERENCES/CITATIONS

Unless otherwise indicated, all Scripture quotations are taken from the New American Standard Bible 2020, (NASB) Copyright © by The Lockman Foundation. All rights reserved.

Biblical definitions, Hebrew and Greek words and their meanings are drawn from the following resources:

Thayer's Greek Definitions. Published in 1886, 1889; public domain.

Strong's Hebrew and Greek Dictionaries, Strong's Exhaustive Concordance by James Strong, S.T.D., LL.D. Published in 1890; public domain.

Vine's Complete Expository Dictionary of Old and New Testament Words, © 1984, 1996, Thomas Nelson, Inc., Nashville, TN

Mounce Concise Greek-English Dictionary. Edited by William D. Mounce with Rick D. Bennett, Jr. (1993)

Word Pictures in the New Testament. Archibald Thomas Robertson. Published in 1930-1933; public domain.

Word Studies in the New Testament. Marvin R. Vincent, D.D. (1886)