



The Gospel of John – Chapters 17 - 19 : Book Study  
Our Great High Priest  
Sermon Notes, Sermon Outline and Small Group Study Guide

**Gospel of John - Chapters 17 - 19: Book Study**  
**Our Great High Priest**  
**Sunday August 31, 2025 – Sermon Outline**

**CHAPTER SEVENTEEN: OUR GREAT HIGH PRIEST**

**GLORIFY ME WITH THE GLORY I HAD WITH YOU BEFORE THE WORLD WAS (JOHN 17:1-5)**

- 1** Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,  
**2** as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.  
**3** And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.  
**4** I have glorified You on the earth. I have finished the work which You have given Me to do.  
**5** And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

In this final hour, somewhere in the journey from the Upper Room to the Garden of Gethsemane, or perhaps at the Garden itself, we have a record of the prayer Jesus prayed, that John heard and recorded for us.

Vs 2-3: Jesus is the Source of eternal life. All those who come to Him, are the ones whom the Father has given Him. Eternal life is to personally know the only true God and Jesus Christ. This is not just an intellectual knowing, but knowledge that brings us into a personal relationship with Him. This is eternal life.

Vs 4: Jesus had completed all that the Father had assigned for Him up until this moment. One last work remained – the Cross, which would be followed by His resurrection.

Vs 5: The Lord Jesus asks to be given the glory that He had with the Father before the world was. These indicate to us (A)the eternal pre-existence of Christ (B)His co-equality with the Father (C)that when He walked the earth He walked in Sonship glory, and not in the glory of the deity. He laid aside the powers of deity of omnipotence, omniscience and omnipresence and walked in the glory as of the only begotten of the Father (John 1:14).



### KEEP THEM, SANCTIFY THEM (JOHN 17:6-19)

6 "I have manifested Your name to the men whom You have given Me out of the world. **They were Yours, You gave them to Me,** and they have kept Your word.

7 Now they have known that all things which You have given Me are from You.

8 **For I have given to them the words which You have given Me;** and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

9 "I pray for them. I do not pray for the world but **for those whom You have given Me, for they are Yours.**

10 And all Mine are Yours, and Yours are Mine, and I am glorified in them.

11 Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, **keep through Your name those whom You have given Me, that they may be one as We are.**

12 While I was with them in the world, **I kept them in Your name.** Those whom You gave Me I have kept; and none of them is lost **except the son of perdition, that the Scripture might be fulfilled.**

13 But now I come to You, and these things I speak in the world, that **they may have My joy fulfilled in themselves.**

14 **I have given them Your word;** and the world has hated them because they are not of the world, just as I am not of the world.

15 **I do not pray that You should take them out of the world, but that You should keep them from the evil one.**

16 They are not of the world, just as I am not of the world.

17 **Sanctify them by Your truth. Your word is truth.**

18 As You sent Me into the world, I also have sent them into the world.

19 And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

The Lord Jesus now prays for His immediate disciples the eleven who were with Him. Here are some key insights:

**They are yours** (vs 6,9) – the Lord Jesus acknowledges that the people who were with Him belong to the Father. *Do we see God's people as belonging to Him and therefore, we are accountable to Him for them?*

**I have given them your Word** (vs 8,14) – the Lord Jesus affirms that one of His main work was to give His disciples the Word that Father had given Him. *What importance do we place on establishing God's people in God's Word?*



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**Keep them through your name** (vs 11,12,15) – to keep means to guard, preserve, watch over. Jesus prays repeatedly for the Father to keep His disciples. They are kept in His name (the power and authority of His name). His prayer is to keep them from the evil one. *As we watch over God's people we guard them in and through His name, acting on His behalf, acting with His authority, preserving and protecting God's people from the evil one.*

**Sanctify them through your Word** (vs 17,19) – Jesus prays for His disciples to be sanctified, set apart, kept clean from the world through the Word, the truth. *He sends us into the world, but sets us apart from the world, through His Word, His truth.*

**That they may be one as we are** (vs 11) – Jesus desires for us to be one, united in spirit.

**That they may have my joy fulfilled in themselves** (vs 13) – Jesus desires for us to be full of His joy.

**I PRAY FOR THOSE WHO WILL BELIEVE IN ME (JOHN 17:20-26)**

20 "I do not pray for these alone, but also **for those who will believe in Me through their word;**

21 **that they all may be one,** as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me.

22 And **the glory which You gave Me I have given them, that they may be one** just as We are one:

23 I in them, and You in Me; that they may be made perfect in one, and **that the world may know** that You have sent Me, and have loved them as You have loved Me.

24 "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

25 O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me.

26 And **I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."**

Vs 20: Imagine, in those final moments before the crucifixion (and we can be sure many times before) Jesus prayed for you and me.

Vs 21-23: Jesus passed on to His believers that glory that He walked in when on the earth – the Sonship glory. He gave us Sonship glory, so that we may walk one in spirit.



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The purpose of Sonship glory as stated here is (A)to empower us to walk in unity and (B)to manifest Jesus to the world.

Vs 24: The Lord Jesus is praying for us to be with Him and for us to see Him in His eternal glory. This verse also reveals to us the “love relationship” within the Godhead, from eternity past.

Vs 25-26: Jesus came to reveal the Father and He continues even now to reveal the Father, so that we may walk in the love of God.

## CHAPTER EIGHTEEN: I AM

### I AM HE (JOHN 18:1-11)

**1** When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered.

**2** And Judas, who betrayed Him, also knew the place; **for Jesus often met there with His disciples.**

**3** Then Judas, having received a detachment of troops, and officers from the chief priests and Pharisees, came there with lanterns, torches, and weapons.

**4** Jesus therefore, **knowing all things that would come upon Him, went forward** and said to them, "Whom are you seeking?"

**5** They answered Him, "Jesus of Nazareth." Jesus said to them, "I am He." And Judas, who betrayed Him, also stood with them.

**6** Now when He said to them, "I am He," **they drew back and fell to the ground.**

**7** Then He asked them again, "Whom are you seeking?" And they said, "Jesus of Nazareth."

**8** Jesus answered, "I have told you that I am He. Therefore, **if you seek Me, let these go their way,**"

**9** that the saying might be fulfilled which He spoke, "Of those whom You gave Me I have lost none."

**10** Then Simon Peter, having a sword, drew it and struck the high priest's servant, and cut off his right ear. The servant's name was Malchus.

**11** So Jesus said to Peter, "Put your sword into the sheath. **Shall I not drink the cup which My Father has given Me?"**

John now records for us the events leading up to the crucifixion of Jesus.

Vs 2: Indicates to us that the Lord Jesus spent time alone with His disciples teaching them, and this place in the garden was one of those spaces where He met with them.



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Vs 4: In the garden, Jesus stepped forward. He knew what was going to happen, and He stepped forward ready to step into what was coming, and ready to defend and safeguard His disciples.

Vs 6: When Jesus said "I am He", there was an expression of His glory, that caused these strong soldiers to fall to the ground. Encountering His glory causes a similar reaction today!

Vs 11: Jesus willingly and boldly drank the cup with the Father had prepared for Him. This was the only way to redeem humanity. This work had to be done. There was no other way.

**PETER FOLLOWED, BUT DENIED (JOHN 18:12-27)**

**12 Then the detachment of troops and the captain and the officers of the Jews arrested Jesus and bound Him.**

**13 And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.**

**14 Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.**

**15 And Simon Peter followed Jesus, and so did another disciple.** Now that disciple was known to the high priest, and went with Jesus into the courtyard of the high priest.

**16 But Peter stood at the door outside. Then the other disciple, who was known to the high priest, went out and spoke to her who kept the door, and brought Peter in.**

**17 Then the servant girl who kept the door said to Peter, "You are not also one of this Man's disciples, are you?" He said, "I am not."**

**18 Now the servants and officers who had made a fire of coals stood there, for it was cold, and they warmed themselves. And Peter stood with them and warmed himself.**

**19 The high priest then asked Jesus about His disciples and His doctrine.**

**20 Jesus answered him, "I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing.**

**21 Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said."**

**22 And when He had said these things, one of the officers who stood by struck Jesus with the palm of his hand, saying, "Do You answer the high priest like that?"**

**23 Jesus answered him, "If I have spoken evil, bear witness of the evil; but if well, why do you strike Me?"**

**24 Then Annas sent Him bound to Caiaphas the high priest.**



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**25** Now Simon Peter stood and warmed himself. Therefore they said to him, "You are not also one of His disciples, are you?" He denied it and said, **"I am not!"**

**26** One of **the servants of the high priest, a relative of him whose ear Peter cut off,** said, "Did I not see you in the garden with Him?"

**27 Peter then denied again;** and immediately a rooster crowed.

While all the other disciples withdrew, perhaps confused, perhaps afraid, there were two that followed Jesus: Peter and John. Their lives were also at risk and yet they followed Jesus. They stayed with Him, at least in close proximity, during His hour of trial. This is commendable.

We know that Peter denied Jesus three times, and yet we must not forget, He along with John the beloved, were the only ones who followed Jesus and stayed with Him at this hour.

**FOR THIS CAUSE I WAS BORN, FOR THIS CAUSE I HAVE COME (JOHN 18:28-40)**

**28** Then they led Jesus from Caiaphas to the Praetorium, and **it was early morning.** But they themselves did not go into the Praetorium, lest they should be defiled, but that they might eat the Passover.

**29** Pilate then went out to them and said, "What accusation do you bring against this Man?"

**30** They answered and said to him, "If He were not an evildoer, we would not have delivered Him up to you."

**31** Then Pilate said to them, "You take Him and judge Him according to your law." Therefore the Jews said to him, "It is not lawful for us to put anyone to death,"

**32** that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die.

**33** Then Pilate entered the Praetorium again, called Jesus, and said to Him, **"Are You the King of the Jews?"**

**34** Jesus answered him, "Are you speaking for yourself about this, or did others tell you this concerning Me?"

**35** Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered You to me. What have You done?"

**36** Jesus answered, **"My kingdom is not of this world.** If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

**37** Pilate therefore said to Him, "Are You a king then?" Jesus answered, **"You say rightly that I am a king. For this cause I was born, and for this cause I have come into**



**the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice."**

**38 Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no fault in Him at all.**

**39 "But you have a custom that I should release someone to you at the Passover. Do you therefore want me to release to you the King of the Jews?"**

**40 Then they all cried again, saying, "Not this Man, but Barabbas!" Now Barabbas was a robber.**

Pilate's first question to Jesus was "Are you the King of the Jews?". It seems that one of the accusations against Jesus was His supposed claim that He was the King of the Jews. Pilate picked up on that and obviously that would be a major concern and a reason Pilate could use to sentence Jesus.

Jesus acknowledges that He is King, but of a kingdom from another realm, that is not of this world, a Kingdom that is far greater and superior to any earthly Kingdom. It is a Kingdom that rules over all (Psalm 103:19)

However, this King from this greater kingdom came into this world as a humble servant, for this cause and for this purpose, to reveal truth to us.

Pilate asks that now famous question "What is truth?". A question perhaps many in our world today still ask. It is easier perhaps to live as though there was no truth, everything being relative, without absolutes, without being certain of things. And Jesus came to address this – to bear witness to the truth. Truth is found in Jesus Christ alone.

## **CHAPTER NINETEEN: THE CRUCIFIED KING**

### **BEHOLD YOUR KING (JOHN 19:1-22)**

**1 So then Pilate took Jesus and scourged Him.**

**2 And the soldiers twisted a crown of thorns and put it on His head, and they put on Him a purple robe.**

**3 Then they said, "Hail, King of the Jews!" And they struck Him with their hands.**

**4 Pilate then went out again, and said to them, "Behold, I am bringing Him out to you, that you may know that I find no fault in Him."**

**5 Then Jesus came out, wearing the crown of thorns and the purple robe. And Pilate said to them, "Behold the Man!"**



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6 Therefore, when the chief priests and officers saw Him, they cried out, saying, "Crucify Him, crucify Him!" Pilate said to them, "You take Him and crucify Him, for I find no fault in Him."

7 The Jews answered him, "We have a law, and according to our law He ought to die, because He made Himself the Son of God."

8 Therefore, when Pilate heard that saying, he was the more afraid,

9 and went again into the Praetorium, and said to Jesus, "Where are You from?" But Jesus gave him no answer.

10 Then Pilate said to Him, "Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?"

11 Jesus answered, "You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin."

12 From then on Pilate sought to release Him, but the Jews cried out, saying, "If you let this Man go, you are not Caesar's friend. Whoever makes himself a king speaks against Caesar."

13 When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha.

14 Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, "Behold your King!"

15 But they cried out, "Away with Him, away with Him! Crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar!"

16 Then he delivered Him to them to be crucified. Then they took Jesus and led Him away.

17 And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha,

18 where they crucified Him, and two others with Him, one on either side, and Jesus in the center.

19 Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS.

20 Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin.

21 Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews." ' "

22 Pilate answered, "What I have written, I have written."

Pilate saw nothing wrong in Jesus, worthy of crucifixion and initially intended to let Him go. But the pressure of the Jews was too much for him to handle and he finally gave in.





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Vs 11: Jesus recognizes that the source of human government originates in God. People enter those places of government through various ways, but must be honored for the place they stand in. Jesus also recognizes the wrongdoing of those who betrayed Him and falsely forced Him into this situation – Judas Iscariot and the Jewish leaders. They were responsible for what was happening, and theirs was this sin of falsely sentencing an innocent man.

**THAT THE SCRIPTURE MIGHT BE FULFILLED (JOHN 19:23-42)**

**23** Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece.

**24** They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "THEY DIVIDED MY GARMENTS AMONG THEM, AND FOR MY CLOTHING THEY CAST LOTS." Therefore the soldiers did these things.

**25** Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene.

**26** When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!"

**27** Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.

**28** After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!"

**29** Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.

**30** So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

**31** Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away.

**32** Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.

**33** But when they came to Jesus and saw that He was already dead, they did not break His legs.

**34** But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

**35** And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.



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**36 For these things were done that the Scripture should be fulfilled, "NOT ONE OF HIS BONES SHALL BE BROKEN."**

**37 And again another Scripture says, "THEY SHALL LOOK ON HIM WHOM THEY PIERCED."**

**38 After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave him permission. So he came and took the body of Jesus.**

**39 And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.**

**40 Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.**

**41 Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.**

**42 So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.**

Vs 25-27: A very poignant moment. Mary, the mother of Jesus, is witnessing the crucifixion of her Son, fulfilling Simeon's prophecy that "a sword will pierce your own soul also" (Luke 2:35). At this moment, Jesus entrusts her to John's care (John 19:26–27), showing His love and duty even in suffering.

Mary the Wife of Clopas, it is not certain who this is.

Mary Magdalene, a well-known disciple of Jesus, from Magdala in Galilee. Jesus had cast seven demons out of her (Luke 8:2; Mark 16:9). She became one of His most devoted followers, present at the crucifixion, burial, and the first to see Him after His resurrection (John 20:11–18).

Vs 30: The phrase "It is finished" is one of the most important declarations Jesus ever made.

The Greek word used is "*tetelestai*" literally means "to complete, to bring to an end, to accomplish." This was a term also used in business/accounting to mean "Paid in full." Jesus was declaring that His mission was fully accomplished. This was not a cry of defeat, but of victory, of successful completion, of triumphant accomplishment.

We can see the completion of many things:

- Fulfillment of Scripture
- Completion of the work of redemption
- Victory over sin and satan
- End of the Old Covenant



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Vs 31, 42: The Preparation Day and High Sabbath – John is the only one who records this detail for us. The “Preparation Day” and the “High Sabbath” in John 19 are key to understanding the timing of Jesus’ crucifixion.

In Jewish practice, the day before a Sabbath was called the Preparation because the people would prepare meals, clothing, and lamps in advance. Normally, this refers to Friday (before the weekly Sabbath on Saturday). However, during Passover week, there could be multiple Sabbaths (holy days of rest), not just the weekly one.

John clarifies that this particular Sabbath was a “high day”. A “high Sabbath” was when a festival Sabbath (an annual holy day) coincided with the weekly Sabbath or when a festival Sabbath fell in the week. In this case, the first day of the Feast of Unleavened Bread (15th of Nisan) was a commanded “holy convocation” (Leviticus 23:6–7), a Sabbath, regardless of what day of the week it fell on. So, John is telling us that Jesus was crucified on the Preparation Day (the day before the festival Sabbath). That festival Sabbath was a High Sabbath (Passover’s first day of Unleavened Bread).

John emphasizes that this was not a regular weekly Sabbath, but a High Sabbath tied to Passover. This strongly suggests that Jesus was crucified on the Preparation Day of Passover (14 Nisan). Many scholars conclude that: Jesus died on 14 Nisan (Passover day), as the true Passover Lamb (1 Corinthians 5:7). He was buried before sunset, as the High Sabbath (15 Nisan, Feast of Unleavened Bread) began. Resurrection occurred “on the first day of the week” (Sunday morning).

The debate remains whether that 14 Nisan fell on a Friday (traditional view) or Wednesday/Thursday (to allow a literal three days and nights).

Vs 35: John gives us the reason for his record, that we may know the truth and believe.

Vs 39: And Nicodemus....a touching record of the same man who had come to Jesus at night in John 3, now being part of the burial. While we do not know where exactly he was in the faith, for Him to be doing this, He must have come further along in His journey of faith in Jesus Christ.



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**SUMMARY**

**GOSPEL AND SALVATION CALL**

**SUPERNATURAL MINISTRY TIME**

**Minister as the Spirit leads**



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**Sunday August 31, 2025 – Sermon Outline**

There is a simple guide for use in Life Group discussions. Our objective is to focus on the application of the Sunday sermon - how each one is becoming a doer of the Word and building their life on God's Holy Word. The Life Group meeting would normally last for 1.5 to 2 hours. Each Life Group would have up to 12-15 people.

**Preparation**

**Life Group Leader:** To prepare for the Life Group meeting, you can listen to the Sermon or review the Sunday Sermon notes. Please do not make your life group read through the complete sermon notes during the life group. All you need to do is have individuals read the Scriptures listed below and then open for a time of discussion, sharing and learning using the questions given below. All these are available in the "All Peoples Church Bangalore" mobile App or online at our [sermons page](#). Pray for the Life Group meeting and invite the work and ministry of the Holy Spirit.

**Welcome**

The Life Group meeting may commence with a time of prayer, worship, and a fun activity.

**LISTEN to God's Word**

Read the following Scripture references: *Kindly read John 17-19 before the Life Group meeting*

**INVESTIGATE God's Word Together**

Life Group is a discussion-based, participatory meeting with everyone given the opportunity to share their learning. Please discuss a few of these together, giving time for people to share their insights. We encourage each one individually to make notes of their personal learning during the Group discussion.



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*1, Discuss Jesus' prayer in John 17 from (A)what He prays for Himself (B)what He prays for His eleven disciples and (C)what He prays for the Church – those who would believe in Him.*

*2, Jesus final shout "It is finished!" is a shout of victory. Discuss how we appropriate and walk in the finished work of Christ on the cross.*

Each one can take a few (3 minutes max) to share one or two key insights and how they see themselves applying it to their specific life situations. Encourage each one to participate and share.

**FELLOWSHIP by sharing your life and spiritual journey**

Each one takes a few (3 minutes max) to share anything from their walk with God, something God has been teaching them, a testimony of answered prayer or a specific challenge that they would like prayer for. Encourage each one to participate and share.

**ENCOURAGE each other by praying and ministering to one another**

Get into small groups of two or three and take turns to thank God and pray for each other in the light of what was learnt today. Listen to the Holy Spirit. Expect the gifts of the Holy Spirit to flow, bringing healing, releasing miracles, prophecy, etc.

Regroup and pray together for:

*1, families to be protected and strengthened*

*2, a mighty outpouring of God's Holy Spirit on us as a church and through us to bless many others in our city and nation. Nothing but a mighty work of God's Spirit can change our city and nation.*

*3, for the BUILD TO IMPACT project - for all details to go well as we plan and build our Bible college and church facilities to serve the Lord and people.*

Close by thanking God together.



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### USEFUL RESOURCES

Watch our online Sunday Church service live stream every Sunday at 10:30am (Indian Time, GMT+5:30). Spirit filled, anointed worship, Word and ministry for healing, miracles, and deliverance.

**YOUTUBE:** <https://youtube.com/allpeopleschurchbangalore>

**WEBSITE:** <https://apcwo.org/live>

Our other websites and free resources:

**CHURCH:** <https://apcwo.org>

**FREE SERMONS:** <https://apcwo.org/resources/sermons>

**FREE BOOKS:** <https://apcwo.org/books/english>

**DAILY DEVOTIONALS:** <https://apcwo.org/resources/daily-devotional>

**JESUS CHRIST:** <https://examiningjesus.com>

**BIBLE COLLEGE:** <https://apcbiblecollege.org>

**E-LEARNING:** <https://apcbiblecollege.org/learn>

**WEEKEND SCHOOLS:** <https://apcwo.org/ministries/weekend-schools>

**COUNSELING:** <https://chrysalislife.org>

**MUSIC:** <https://apcmusic.org>

**MINISTERS FELLOWSHIP:** <https://pamfi.org>

**CHURCH APP:** <https://apcwo.org/app>

**CHURCHES:** <https://apcwo.org/ministries/churches>

**WORLD MISSIONS:** <https://apcworldmissions.org>

### SERMON OUTLINE

We study John chapters 17-19. We look in detail on the last recorded prayer that Jesus prayed before His crucifixion. He prayed for Himself, His eleven disciples and for the Church. We also follow the sequence of events leading to His crucifixion and burial, and the significance of His shout “It is finished!” and what this means to us today. This sermon includes free audio (mp3) and video of this powerful, motivational, expository teaching, free printable PDF sermon outlines, sermon notes and small group study guide with discussion questions and presentation slides. All resources (sermon PDF, sermon MP3, sermon video, sermon presentation) are free for use in personal study, small groups, Bible study prayer groups, local churches, conferences, Bible colleges, etc.

### KEYWORDS

Gospel of John, John Book Study, John chapters 17-19, It is finished, sermons, sermon notes, sermon outline, free sermon notes, free sermon outlines, Bible study resources

### REFERENCES/CITATIONS

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The Gospel of John – Chapters 17 - 19 : Book Study  
Our Great High Priest  
Sermon Notes, Sermon Outline and Small Group Study Guide

Biblical definitions, Hebrew and Greek words and their meanings are drawn from the following resources:

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