

The Anointing Destroys The Yoke Anointing of the Holy Spirit Series Part-5 March 30, 2025 - Sermon Outline

Quick Review:

In Part-1 we introduced the sermon series on the Anointing of the Holy Spirit. We gave a brief definition of the Anointing.

In Part-2 we talked about how the anointing empowers each of us to do whatever God has assigned to do. The Holy Spirit empowers us supernaturally to carry out what God has given us to do.

In Part-3 we discussed how to recognize the anointing. We saw from Scripture that the anointing is tangible, perceptible or recognizable to our spiritual senses.

In Part-4 we gained insights on flowing with the anointing. Our goal is to learn to yield, flow and partner together with the anointing.

In Part 5: Today we simply highlight the power of the anointing. Sermon title: The Anointing Destroys The Yoke.

THE ANOINTING DISPLAYS GOD'S POWER

THE ANOINTING RESULTS IN THE WORKS OF GOD AND ACHIEVES THE PURPOSES OF GOD

THE ANOINTING BIRTHS THE SUPERNATURAL

All of us have natural abilities and talents, acquired skills with which we are able to accomplish things. But we must remember that it is the anointing that empowers us to go beyond ourselves and release the supernatural work of God.



Joseph was able to interpret dreams by the Holy Spirit.

Moses was highly educated, but it was by the Spirit that he was able to perform miracles that shook Egypt.

David never studied architecture, but by the Spirit, he designed the Temple in detail.

Elijah could run only so fast, but when the Spirit came upon him, he outran horses.

The power of the Holy Spirit results in signs and wonders, healings, miracles, deliverances. There is no limit to what God can do!

Romans 15:18-19

18 For I will not dare to speak of any of those things which Christ has not accomplished through me, in word and deed, to make the Gentiles obedient—

19 in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ.

Expect mighty signs, wonders, miracles, healings and deliverances from demonic power to take place through the power of the Holy Spirit being released through you.

THE ANOINTING CAUSES LASTING WORK

Iohn 6:63

"It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are spirit, and they are life."

Works of the flesh profit nothing. They may cause some excitement, impress people, but do not have the power to bring permanent change. While we do use what God has given to us in the natural, and are good stewards of these natural things, our dependence is on what the Holy Spirit can accomplish.

THE ANOINTING BRINGS HEALING AND DELIVERANCE



The disciples of Jesus anointed the sick with oil and healed them (Mark 6:13). Oil symbolized the Holy Spirit's power to heal and restore. It was used as a visible act of faith in God's healing power.

James instructed elders to anoint the sick with oil and pray for healing.

James 5:14-15

14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

15 And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

God has placed in the Church the gifts of the Spirit to be released through His people. These gifts bring the mighty works of God into our lives through healings, deliverance and miracles.

THE ANOINTING REMOVES BURDENS AND DESTROYS YOKES

Isaiah 10:27

It shall come to pass in that day That his burden will be taken away from your shoulder, And his yoke from your neck, And the yoke will be destroyed because of the anointing oil.

Isaiah chapter 10 warns the people of Judah of the impending attack of the king of Assyria. Assyria would conquer and oppress Judah. However, the yoke and oppression of the Assyrians will be destroyed because of the anointing oil – representing the presence and power of the Holy Spirit among Judah (represented by the anointing oil), the yoke of bondage would be destroyed.

About 722 BC, the Assyrian Empire, conquered the northern kingdom of Israel and exiled its people (2 Kings 17:6). Later around 701 BC, during the reign of Hezekiah, King Sennacherib of Assyria invaded Judah, capturing many cities (2 Kings 18:13). He besieged Jerusalem, demanding tribute.



Hezekiah initially paid a heavy tribute (2 Kings 18:14-16), but the Assyrians still threatened to destroy the city.

In response to Hezekiah's prayers and prophet Isaiah's prophecy, God miraculously destroyed the Assyrian army. In one night, the angel of the Lord struck down 185,000 Assyrian soldiers (2 Kings 19:35; Isaiah 37:36). Sennacherib withdrew to Nineveh, where he was later assassinated by his own sons (Isaiah 37:37-38). This event lifted the Assyrian yoke and removed the Assyrian burden from Judah, fulfilling Isaiah 10:27.

The anointing oil, representing the work of the Holy Spirit through the prophet Isaiah and king Hezekiah brought about this victory.

2 Chronicles 32:8

8 With him is an arm of flesh; but with us is the LORD our God, to help us and to fight our battles." And the people were strengthened by the words of Hezekiah king of Judah.

20 Now because of this King Hezekiah and the prophet Isaiah, the son of Amoz, prayed and cried out to heaven.

Today we are engaged in a spiritual battle. Sometimes, our spiritual enemy the devil, places burdens and yokes on people's lives. It is the anointing of the Holy Spirit that will overthrow demonic works and remove demonic burdens off people.

Every work of God through people, is fulfilled by the anointing of God.

THE ANOINTING CAUSES THE WILDERNESS TO BECOME FRUITFUL

Isaiah 32:15

Until the Spirit is poured upon us from on high, And the wilderness becomes a fruitful field, And the fruitful field is counted as a forest.

This verse is a prophecy about transformation. It speaks of a time when God's Spirit will be poured out, bringing great blessings and reversing desolation. The imagery suggests that what was once barren ("the



wilderness") will become fertile and productive, and what was already fruitful will become even more abundant ("counted as a forest"). This is often understood as a prophecy about the coming of the Holy Spirit, fulfilled in part at Pentecost (Acts 2). And we are living in a time when God continues to pour out His Spirit bringing such transformation.

The presence of the Holy Spirit causes the wilderness to become fruitful. The Holy Spirit can do this in each of our lives today.

THE ANOINTING IS OUR DEFENSE

Isaiah 59:19

So shall they fear The name of the LORD from the west, And His glory from the rising of the sun; When the enemy comes in like a flood, The Spirit of the LORD will lift up a standard against him.

The flood here is a metaphor of overwhelming trouble, spiritual attack, or oppression intended by the enemy. But the Holy Spirit raises up a standard, a barrier, a wall of defense against the enemy, negating his efforts.

THE ANOINTING GIVES EVIDENCE TO THE RESURRECTION

Acts 2:32-33

32 This Jesus God has raised up, of which we are all witnesses.

33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

It is the Holy Spirit who gives evidence, testifies to and brings conviction about the resurrection.

THE ANOINTING BRINGS CONVICTION

John 16:8

And when He has come, He will convict the world of sin, and of righteousness, and of judgment:



We see in the book of Acts, how when there was the preaching of the Word under the anointing, people were brought under conviction (Acts 2:37,41; Acts 7:54-55).

THE ANOINTING GIVES ACCESS TO PEOPLE'S HEARTS

2 Corinthians 3:2-3

2 You are our epistle written in our hearts, known and read by all men; 3 clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.

As we minister, it is not our eloquent speech or great words that affect people, it is the Spirit of God who writes upon the hearts of people. We depend on Him to impact lives.

THE ANOINTING BRINGS LIFE AND HEALING WHERE THINGS ARE NORMALLY DEAD

In Ezekiel 47:1-9 we read about the river flowing out of the Millennial Temple in Jerusalem. It tells us in verses 8-9:

Ezekiel 47:8-9

8 Then he said to me: "This water flows toward the eastern region, goes down into the valley, and enters the sea. When it reaches the sea, its waters are healed.

9 And it shall be that every living thing that moves, wherever the rivers go, will live. There will be a very great multitude of fish, because these waters go there; for they will be healed, and everything will live wherever the river goes.

The vision describes a miraculous river flowing from the temple, growing deeper as it moves eastward. We recognize this as the river of God, the river of the Spirit of God. It eventually reaches the Dead Sea, a body of water known for its extreme salinity, where almost no life can survive. When the



river reaches the sea, the waters are "healed," meaning the Dead Sea's lifeless, salty water will be transformed, becoming fresh and capable of sustaining life. This transformation symbolizes God's power to bring life where there was none.

In the New Testament, the church and each believer is the Temple of God. Out of us flows the river of God, the Holy Spirit (John 7:37-39). This same river heals and gives life, whereever it flows.

Have confidence in what the anointing of the Holy Spirit can do in you, in your life, and through you for others.

SUMMARY

The anointing displays god's power

The anointing results in the works of god and achieves the purposes of god

The anointing births the supernatural

The anointing causes lasting work

The anointing brings healing and deliverance

The anointing removes burdens and destroys yokes

The anointing causes the wilderness to become fruitful

The anointing is our defense

The anointing gives evidence to the resurrection

The anointing brings conviction

The anointing gives access to people's hearts

The anointing brings life and healing where things are normally dead

GOSPEL AND SALVATION CALL

SUPERNATURAL MINISTRY TIME

Minister as the Spirit leads





The Anointing Destroys The Yoke Anointing of the Holy Spirit Series Part-5 March 30, 2025 - Sermon Outline

The is a simple guide for use in Life Group discussions. Our objective is to focus on the application of the Sunday sermon - how each one is becoming a doer of the Word and building their life on God's Holy Word. The Life Group meeting would normally last for 1.5 to 2 hours. Each Life Group would have up to 12-15 people.

Preparation

Life Group Leader: To prepare for the Life Group meeting, you can listen to the Sermon or review the Sunday Sermon notes. Please do not make your life group read through the complete sermon notes during the life group. All you need to do is have individuals read the Scriptures listed below and then open for a time of discussion, sharing and learning using the questions given below. All these are available in the "All Peoples Church Bangalore" mobile App or online at our sermons page. Pray for the Life Group meeting and invite the work and ministry of the Holy Spirit.

Welcome

The Life Group meeting may commence with a time of prayer, worship, and a fun activity.

LISTEN to God's Word

Read the following Scripture references: *Isaiah 10:27; Isaiah 59:19; 2 Corinthians 3:2-3*

INVESTIGATE God's Word Together



Life Group is a discussion-based, participatory meeting with everyone given the opportunity to share their learning. Please discuss a few of these together, giving time for people to share their insights. We encourage each one individually to make notes of their personal learning during the Group discussion.

1, We listed several outcomes of the anointing working in us and through us. Select two or three of these, review related Scripture text and discuss on how this bears relevance to you personally, and when you minister/serve other people.

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The anointing brings life and healing where things are normally dead

Each one can take a few (3 minutes max) to share one or two key insights and how they see themselves applying it to their specific life situations. Encourage each one to participate and share.

FELLOWSHIP by sharing your life and spiritual journey

Each one takes a few (3 minutes max) to share anything from their walk with God, something God has been teaching them, a testimony of answered prayer or a specific challenge that they would like prayer for. Encourage each one to participate and share.

ENCOURAGE each other by praying and ministering to one another

Get into small groups of two or three and take turns to thank God and pray for each other in the light of what was learnt today. Listen to the Holy Spirit. Expect the gifts of the Holy Spirit to flow, bringing healing, releasing miracles, prophecy, etc.



Regroup and pray together for:

- 1, families to be protected and strengthened
- 2, a mighty outpouring of God's Holy Spirit on us as a church and through us to bless many others in our city and nation. Nothing but a mighty work of God's Spirit can change our city and nation.
- 3, for the BUILD TO IMPACT project for all details to go well as we plan and build our Bible college and church facilities to serve the Lord and people.

Close by thanking God together.





Watch our online Sunday Church service live stream every Sunday at 10:30am (Indian Time, GMT+5:30). Spirit filled, anointed worship, Word and ministry for healing, miracles, and deliverance.

YOUTUBE: https://youtube.com/allpeopleschurchbangalore

WEBSITE: https://apcwo.org/live

Our other websites and free resources:

CHURCH: https://apcwo.org

FREE SERMONS: https://apcwo.org/resources/sermons

FREE BOOKS: https://apcwo.org/books/english

DAILY DEVOTIONALS: https://apcwo.org/resources/daily-devotional

JESUS CHRIST: https://examiningjesus.com
BIBLE COLLEGE: https://apcbiblecollege.org/elearn
E-LEARNING: https://apcbiblecollege.org/elearn

WEEKEND SCHOOLS: https://apcwo.org/ministries/weekend-schools

COUNSELING: https://chrysalislife.org

MUSIC: https://apcmusic.org

MINISTERS FELLOWSHIP: https://pamfi.org

CHURCH APP: https://apcwo.org/app

CHURCHES: https://apcwo.org/ministries/churches
WORLD MISSIONS: https://apcworldmissions.org



SERMON OUTLINE

The "anointing" refers to the presence and power of the Holy Spirit upon a person empowering that person to do what God has assigned them to do. In part-5 we list several ways the anointing impacts our lives and the lives of other people through us. We must have confidence in what the anointing of the Holy Spirit can do in our own lives, and through us for others.

The anointing displays God's power.

The anointing results in the works of God and achieves the purposes of God.

The anointing births the supernatural.

The anointing causes lasting work.

The anointing brings healing and deliverance.

The anointing removes burdens and destroys yokes.

The anointing causes the wilderness to become fruitful.

The anointing is our defense.

The anointing gives evidence to the resurrection.

The anointing brings conviction.

The anointing gives access to people's hearts.

The anointing brings life and healing where things are normally dead.

This sermon includes free audio (mp3) and video of this powerful, motivational, expository teaching, free printable PDF sermon outlines, sermon notes and small group study guide with discussion questions and presentation slides. All resources (sermon PDF, sermon MP3, sermon video, sermon presentation) are free for use in personal study, small groups, Bible study prayer groups, local churches, conferences, Bible colleges, etc.

KEYWORDS

Anointing upon, Anointing of the Holy Spirit, power of the Holy Spirit, Supernaturally Empowered, Clothed with Power, sermons, sermon notes, sermon outline, free sermon notes, free sermon outlines, Bible study resources

REFERENCES/CITATIONS

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Thayer's Greek Definitions. Published in 1886, 1889; public domain.

Strong's Hebrew and Greek Dictionaries, Strong's Exhaustive Concordance by James Strong, S.T.D., LL.D. Published in 1890; public domain.

Vine's Complete Expository Dictionary of Old and New Testament Words, © 1984, 1996, Thomas Nelson, Inc., Nashville, TN

Mounce Concise Greek-English Dictionary. Edited by William D. Mounce with Rick D. Bennett, Jr. (1993)

Word Pictures in the New Testament. Archibald Thomas Robertson. Published in 1930-1933; public domain.

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