



How To Receive Divine Healing (Part-5) **Supernatural Sunday September 24, 2023**

In the recent Supernatural Sundays, we looked at several ways through which we can receive divine healing.

There are many ways through which God administers His healing power. We have attempted to identify and understand some of these ways in which God administers His healing power to us. This will help us be open to receive from God. God can use any one or any combination of ways to administer His healing to us.

GOD ADMINISTERS HIS HEALING THROUGH MANY DIFFERENT WAYS

There are many ways we can receive divine healing:

1. Through His Word and personal faith – released through prayer, praise, declaration, and action.
2. Through the quickening of His indwelling Spirit.
3. Through the power of His life in you.
4. Through receiving the prayer of faith in Jesus' name.
5. Through the prayer of agreement in faith.
6. Through the healing anointing (laying on of hands, prayer cloths, touch).
7. Through a word of command spoken over you in faith.
8. Through partaking in the Lord's Table in faith.
9. Through the ministry of deliverance.
10. Through the manifestation of the gifts of the Spirit, (word of knowledge, gifts of healings, and working of miracles).
11. Through the manifestation of His healing presence.
12. Through the sovereign work of His glory.
13. Through releasing forgiveness to others.
14. Through receiving emotional healing and inner wholeness.
15. Through renouncing and breaking of generational curses.

TODAY

We will consider three of these:

Through releasing forgiveness to others.

Through receiving emotional healing and inner wholeness.

Through renouncing and breaking of generational curses.

THROUGH RELEASING FORGIVENESS TO OTHERS.



Mark 11:22-26

22 So Jesus answered and said to them, "Have faith in God.

23 For assuredly, I say to you, whoever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says.

24 Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.

25 "And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses.

26 But if you do not forgive, neither will your Father in heaven forgive your trespasses."

The Lord Jesus taught us to have faith in God. Faith in God is then expressed through the words we speak and through prayer. However, in this instruction on how to exercise our faith in God, He emphasized the importance of forgiving if we have anything against someone.

Sometimes unforgiveness becomes a roadblock to our faith being released and seeing the outcome we desire. So IF there is any unforgiveness in our hearts we need to release that first, so that faith can become effective, and we can receive the blessings that accompany being a forgiven person.

We see this reiterated once again in the writings of James.

James 5:14-16

14 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.

15 And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

16 Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

If there are "trespasses" between ourselves where we have wronged others, we need to confess to one another. What is implied is that two people who have something wrong between them confess, extend forgiveness, and reconcile. Then we pray for one another and healing flows. When we have done this, getting things right between ourselves, we are in a place of right standing with God. The prayer made by such a person – the one who has cleared things between people and hence is in a place of right standing with God – is effective, powerful, and causes healing and wholeness.



NOTE: We understand righteousness as a free gift of grace. But one of the ways we live in righteousness, is by having good relationships with one another, holding no grievance or unforgiveness toward another.

We have a profound case study on this in the life of Job.

Job was a righteous man, who lived in the constant fear and worship of God. Suddenly, things seemed to have gone out of control with many unexpected difficult, damaging, and destructive calamities. Job was going through some serious trouble in life. His friends came together to try and help him. Their words seemed more hurtful and accusatory than helpful.

Job 42:6-10

6 Therefore I abhor myself, And repent in dust and ashes."

7 And so it was, after the LORD had spoken these words to Job, that the LORD said to Eliphaz the Temanite, "My wrath is aroused against you and your two friends, for you have not spoken of Me what is right, as My servant Job has.

8 Now therefore, take for yourselves seven bulls and seven rams, go to My servant Job, and offer up for yourselves a burnt offering; and My servant Job shall pray for you. For I will accept him, lest I deal with you according to your folly; because you have not spoken of Me what is right, as My servant Job has."

9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did as the LORD commanded them; for the LORD had accepted Job.

10 And the LORD restored Job's losses when he prayed for his friends. Indeed the LORD gave Job twice as much as he had before.

Job 42:6 Job repented before God for all the wrong things he had spoken.

Three of Job's friends spoke things that were misrepresenting God, and hurtful to Job. They presented God as one who was angry, displeased with Job and as the one judging Job. They condemned Job as one who had done something wrong before God. None of this was not true and God was not pleased with them.

We do not know how Job must have felt internally towards these three friends. Was he feeling hurt, angry and bitter towards these three friends?

But God directed and orchestrated a ceremony of reconciliation. These three friends were to go to Job with a burnt offering. The burnt offering of seven rams and bulls was an offering for atonement for sin (as we learn later through the burnt offering instituted in the Tabernacle). This was an atonement for sinning against God and against Job.



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Job also had to do something. Job had to pray for his three friends. This was a release of forgiveness, love and blessing to the ones who had most likely hurt him and had added “salt to his wounds” so to speak.

This moment of reconciliation, of asking, giving, and receiving forgiveness, was a turning point. Things were set in motion that began a restorative and doubling process in Job’s life. Things lost were restored in Job’s life. God gave Job twice as much as he had before.

Application:

Is there any unforgiveness in your heart toward anyone?

Sometimes, this can be towards God Himself.

Sometimes this can be towards those closest to us – our parents, spouse, children, in-laws, close friends, leaders, pastors, etc.

If there is unforgiveness, we need to remove it so that faith can work, and God can work in response to our faith in Him.

THROUGH RECEIVING EMOTIONAL HEALING AND INNER WHOLENESS.

We know that as humans, we are tri-part beings: spirit, soul, and body. These three are very tightly integrated and interconnected.

Often (not always), physical symptoms we experience could be connected to the emotional part of us. We are hurting emotionally, and hence, also experiencing pain physically.

The emotional distress could be for many different reasons – abuse and trauma we’ve experienced, adverse life situations we’ve had to journey through, other challenges that have affected our mental health causing fear, depression, anxiety, and sometimes these could even be directly due to demonic disturbances.

Consider the effect of bitterness – that deep seated ill-will, anger, desire for revenge, towards another person.

Hebrews 12:14-15

14 Pursue peace with all people, and holiness, without which no one will see the Lord:
15 looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled;



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We are called to be in a place of peace (harmony) with people, and in a place of holiness before God. The grace of God empowers us to do so. Yet there are things that can cause us to fall short, miss out, on what God can do for us through His empowering grace. One of these is bitterness.

Bitterness causes trouble to the person who is carrying it.
This trouble can at times manifest itself in physical symptoms.

Consider these Scriptures from Proverbs, which indicate to us that inner (spiritual and emotional) well-being affects physical well-being.

Proverbs 17:22

A merry heart does good, like medicine, But a broken spirit dries the bones.

Proverbs 17:22 (TPT)

A joyful, cheerful heart brings healing to both body and soul. But the one whose heart is crushed struggles with sickness and depression.

Proverbs 18:14

The spirit of a man will sustain him in sickness, But who can bear a broken spirit?

Proverbs 18:14 (Message Bible)

A healthy spirit conquers adversity, but what can you do when the spirit is crushed?

Proverbs 18:14 (TPT)

The will to live sustains you when you're sick, but depression crushes courage and leaves you unable to cope.

All of us have been through things in life that could have been detrimental to us emotionally one way or another. The good news is we can receive healing and wholeness to our emotional hurts and wounds. The Lord Jesus bore the punishment that brought us shalom – total wholeness. The Holy Spirit anointing heals the brokenhearted – those broken on the inside. As we are healed emotionally, often physical healing and wholeness manifests itself.

Isaiah 61:1

The Spirit of the Lord GOD is upon Me, Because the LORD has anointed Me To preach good tidings to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives, And the opening of the prison to those who are bound;

THROUGH RENOUNCING AND BREAKING OF GENERATIONAL CURSES.



This seems to be an area where we need to have a correct understanding of the spiritual principles we are dealing with. Sometimes, because of a lack of proper understanding (or misunderstanding) in this area, people get themselves deeper into trouble, when seeking for help out of the troubles they are already in.

What do we mean by the term generational curses? We are indicating that some problems that we may be facing, could be due to the sins of our ancestors.

Now we recognize the spiritual principle here. Adam sinned. One man sinned. But the entire human race became cursed. We were brought under sin, satan and death. Sin opens the door to people coming under sin, satan and death. Death includes decay, destruction, and everything else that is an expression of the absence of the life of God.

Adam's sin affected the entire human family tree. We will also see, from Exodus 20, that this principle plays out in individual family trees. And this is what is often referred to as generational curse.

Let's try to understand this correctly and learn how to walk in the light of our redemption in Christ.

NOT ALL PROBLEMS ARE CAUSED DUE TO GENERATIONAL CURSES

First we must understand, that not all problems are caused due to generational curses – that is due to the sins of our forefathers.

John 9:1-5

1 Now as Jesus passed by, He saw a man who was blind from birth.

2 And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"

3 Jesus answered, "Neither this man nor his parents sinned, but that the works of God should be revealed in him.

4 I must work the works of Him who sent Me while it is day; the night is coming when no one can work.

5 As long as I am in the world, I am the light of the world."

In John 9, when Jesus and His disciples saw a blind man, the disciples asked a very spiritual question – having to do with generational curses. Who sinner, this man or his parents that caused this physical problem?

Jesus' response is remarkable.



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First, it points out to us that the physical problem was not due to sin – not due to any generational curse. This means that not all problems (physical sickness, etc.) is directly due to an individual's sin or due to some generational curse.

Second, Jesus' response teaches us to focus on the solution – get the work of God done, rather than focusing on the problem. In essence, Jesus is stating that we are here to do the works of God. This is the moment to do the work of God in this situation and alleviate this man from his physical suffering.

Let's keep this in mind and follow Jesus. Don't go around declaring every problem as due to someone's sin or due to some generational curse. Let's just focus on getting the work of God – the miracle working power of God – remedy the situation.

What is a generational curse and how do we remedy this IF it is present in any situation?

Let's go to what is stated in the Ten Commandments. This is the third commandment.

Exodus 20:4-6

**4 "You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;
5 you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me,
6 but showing mercy to thousands, to those who love Me and keep My commandments.**

How should we understand these verses that are part of the Ten Commandments? God clearly instructs us not to worship or serve (live our lives according to) any false god. This sin, takes us out of the protection of Yahweh, and bring us in subjection to sin, satan and death. The consequence of such sin is far reaching. Its effect is felt down through the generations up to the fourth generation. This is what is referred to as a generational curse. Instead, if we walk in obedience to God, we are causing God's mercy to flow in our lives and down through our generations, provided they also walk with God, that is.

Deuteronomy 7:25-26

25 You shall burn the carved images of their gods with fire; you shall not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it; for it is an abomination to the LORD your God.



26 Nor shall you bring an abomination into your house, lest you be doomed to destruction like it. You shall utterly detest it and utterly abhor it, for it is an accursed thing.

In Deuteronomy God points out two things that happen, when we worship and serve false gods. We become snared by it, and we become cursed (doomed to destruction) with it – that is the same condemnation and destruction that comes on the false god now works in us.

Remember that the effect of the sin of worshipping and serving false gods, goes on down to the fourth generation. The snare and curse of this goes on to the fourth generation. This is the generational curse at work.

Also, this can be extended not the worship and service of false gods, but to any sin that is given control – thereby, sin, satan and death begin to work. In some cases, physical problems are a manifestation of such a generational curse at work.

As believers, we have great news. We are not subject to these generational curses, even if such things were at work in our family tree.

If we do recognize such patterns, we know that the blood of Jesus has redeemed us from sin, satan and death, and from every curse of the law (Galatians 3:13) and from everything that is handed down from our fathers (1 Peter 1:18-19).

1 Peter 1:18-19

18 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, 19 but with the precious blood of Christ, as of a lamb without blemish and without spot.

Peter writing to the Jews who have been dispersed reminds them about their redemption, and in this case specifically points to the empty way of life handed down to them. For the Jews they had their specific context for understanding the “aimless conduct received by tradition”. For us, we have our context of understanding whatever may have been handed down to us. We are redeemed from those things that have been handed down to us.

We are already redeemed.



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Now we need to stand our ground in the redemption that is ours and reject any attempt of the enemy to use the past against us. We renounce and break (disconnect) any generational curse that could be there. We speak and declare our redemption from the working of sin, satan and death, through generational curses. We have been set free.

INVITE LG LEADERS, PASTORS, MINISTRY LEADERS FORWARD FOR PRAYER AND MINISTRY

SUMMARY

Today we discussed, three additional ways to receiving healing:

Through releasing forgiveness to others.

Through receiving emotional healing and inner wholeness.

Through renouncing and breaking of generational curses.

Let us expect the blessing of healing, deliverance and miraculous provision and supply in our lives. As we pray and minister today, we are expecting the Lord to touch people today, just as He did in Bible times. Remember, the power is not in the method that is used, but in the God who heals. The method is just a way for us to express our faith. Our faith is in God, not in the method.

GOSPEL AND SALVATION CALL

SUPERNATURAL MINISTRY TIME

Minister as the Spirit leads



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USEFUL RESOURCES

Watch our online Sunday Church service live stream every Sunday at 10:30am (Indian Time, GMT+5:30). Spirit filled, anointed worship, Word and ministry for healing, miracles, and deliverance.

YOUTUBE: <https://youtube.com/allpeopleschurchbangalore>

WEBSITE: <https://apcwo.org/live>

Our other websites and free resources:

CHURCH: <https://apcwo.org>

FREE SERMONS: <https://apcwo.org/resources/sermons>

FREE BOOKS: <https://apcwo.org/books/english>

DAILY DEVOTIONALS: <https://apcwo.org/resources/daily-devotional>

JESUS CHRIST: <https://examiningjesus.com>

BIBLE COLLEGE: <https://apcbiblecollege.org>

E-LEARNING: <https://apcbiblecollege.org/elearn>

WEEKEND SCHOOLS: <https://apcwo.org/ministries/weekend-schools>

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CHURCH APP: <https://apcwo.org/app>

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WORLD MISSIONS: <https://apcworldmissions.org>

SERMON OUTLINE

God is Healer of our entire being – spirit, soul, and body. He is Jehovah Rapha. God has established a covenant of healing with us. God has provided healing and wholeness for us through the redemptive work of Christ on the Cross. How do we receive the healing that God has made available to us? There are many ways through which God administers His healing power. There are many ways we can receive divine healing:

1. Through His Word and personal faith – released through prayer, praise, declaration, and action.
2. Through the quickening of His indwelling Spirit.
3. Through the power of His life in you.
4. Through receiving the prayer of faith in Jesus' name.
5. Through the prayer of agreement in faith.
6. Through the healing anointing (laying on of hands, prayer cloths, touch).
7. Through a word of command spoken over you in faith.
8. Through partaking in the Lord's Table in faith.
9. Through the ministry of deliverance.
10. Through the manifestation of the gifts of the Spirit, (word of knowledge, gifts of healings, and working of miracles).



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11. Through the manifestation of His healing presence.
12. Through the sovereign work of His glory.
13. Through releasing forgiveness to others.
14. Through receiving emotional healing and inner wholeness.
15. Through renouncing and breaking of generational curses.

While it is good to understand the different ways in which God heals so we can position ourselves to receive healing, our faith is in God, not in the method.

In this sermon we address these three ways to receive divine healing in Jesus' name:

Through releasing forgiveness to others.

Through receiving emotional healing and inner wholeness.

Through renouncing and breaking of generational curses.

KEYWORDS

Receiving divine healing, divine healing, supernatural healing, sermon, sermons, sermon notes, sermon outline, free sermon notes, free sermon outlines, Bible study resources

REFERENCES/CITATIONS

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