



The Divine Exchange (Part -2)
Tetelestai, It is Finished
Sunday March 26, 2023

Quick Review:

Last Sunday we covered 6 divine exchanges that God orchestrated on the Cross:

- #1, ETERNAL LIFE, THROUGH HIS DEATH**
- #2, FORGIVEN, THROUGH HIM BEING MADE GUILTY**
- #3, RIGHTEOUS, THROUGH HIM BEING MADE SIN**
- #4, BLESSED, THROUGH HIM BEING CURSED**
- #5, FAVORED, THROUGH HIM BEING CONDEMNED**
- #6, ADOPTED, THROUGH HIM BEING REJECTED**

Today

#7, HEALED, THROUGH HIS STRIPES

God had designed the world perfect. It was good. No sickness, no disease, no pain, no death. Yet because of sin, corruption, decay, and death set in (Romans 8:21-23). Things in God's creation became subject to corruption, a deviation and decline from God's original design. Because of this all kinds of problems began to affect our bodies and minds.

Further, our own actions, are often destructive to our physical and mental health.

To make matters worse, satan, the enemy, devised ways to afflict people with disease in body and mind. The Bible points to sickness as an oppression of the devil (Acts 10:38). People can be troubled in body and mind due to oppressive spirits and spirits of infirmity.

God provided a remedy on the Cross when the divine exchange took place.

Isaiah 53:4-5

4 Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.

5 But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.

The Lord Jesus Himself took our griefs (Hebrew means sickness) and carried our sorrows (Hebrew means pains). By the wounds He bore, healing was provided for us. We know



that this is referring to physical healing, because the Gospel writer Matthew confirms the fulfillment of Isaiah 53:4 in Matthew 8:17 with reference to physical healing and deliverance.

Matthew 8:17

that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took our infirmities and bore our sicknesses."

Physical healing for our bodies from all sickness, ailments and pains has been made available through the Cross of Jesus. He became sick with our diseases so that we could be healed by His stripes.

The apostle Peter points back to the Cross and declares the work as already done.

1 Peter 2:24

who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.

You were healed. The work has been done. Healing has been provided for through the divine exchange.

We must receive the completed work of Christ by faith.

#8, MADE WHOLE, THROUGH HIS PUNISHMENT

The world in which we live can be harsh, leaving us broken and wounded, in our inner person, in our mind, will and emotions and in other areas of life.

Jesus said that He had come to heal the brokenhearted (Luke 4:18). He was anointed to heal the broken hearted. And He did so much more to bring us wholeness.

On the Cross, the place of divine exchange, the punishment which He took for sin, brought us peace. The Hebrew for 'peace' is '*shalom*', which means soundness, wholeness, total well-being in every area of life.

Isaiah 53:5

But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.



The Cross brings wholeness to all areas of our person that has been broken and wounded.

#9, GLORY, THROUGH HIM BEING PUT TO SHAME

Sin ruins our lives, and usually leaves us in a place of shame and disgrace. Like the prodigal son, who wasted all that he received from his father, and ended up shamed and disgraced having to take care of pigs and eat the food given to the pigs, our lives were ruined, shamed, disgraced because of sin. Many suffer from a loss of a sense of self-worth, dignity, and honor. We are left standing ashamed of what we have done before God and before man. Some may feel that life is but a heap of ashes, all the glory and beauty burned down and brought to ruins.

if possible, show a graphic of the Prodigal son, feeding pigs

On the Cross the place of divine exchange, the One who was the King of glory, was shamed, mocked, spat upon and disgraced.

Hebrews 12:2

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

The writer of Hebrews states that the Lord Jesus endured the cross, disregarding the shame, disgrace, and humiliation that He had to go through.

The shame that we brought ourselves to, Jesus stepped in to and took upon Himself.

The prodigal son when he repented and returned home, was welcomed, celebrated and honored.

if possible, show a picture of the Prodigal son, returning home and welcomed by his father.

Romans 8:16-17

**16 The Spirit Himself bears witness with our spirit that we are children of God,
17 and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.**



Our God gives beauty for ashes (Isaiah 61:3). He turns our mourning into dancing. He removes our sackcloth and clothes us with gladness (Psalm 30:11). Because of Him, we can lift up our heads and hold them up high.

#10, DOMINION, THROUGH HIS SERVANTHOOD

Sin and rebellion against God put us in a place of subjection to satan. Satan had become the 'god of this world' (2 Corinthians 4:4), the 'ruler of this world' (John 12:31, John 14:30, John 16:11), the 'prince of the power of the air' (Ephesians 2:2). We were in subjection to satan, and under the powers of darkness. We were oppressed, harassed, tormented, and troubled by satan and his diabolic forces.

On the Cross, the place of divine exchange, the One who was Lord and Ruler of all subjected Himself to being oppressed and afflicted.

The One who was Ruler of all humbled Himself and became a bondservant.

Philippians 2:6-8

**6 who, being in the form of God, did not consider it robbery to be equal with God,
7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men.**

8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

He stepped into our place.

He became as we were, oppressed and afflicted.

In His moment of greatest humiliation, the Lord Jesus inflicted the greatest blow to satan. On the Cross the Lord Jesus triumphed over satan and all his demonic hosts (Colossians 2:15). Through His death, Jesus destroyed the one who had the power of death, that is the devil (Hebrews 2:14).

The Lord Jesus shares His victory with us (Isaiah 53:12).

The Lord Jesus is exalted, seated on the highest throne, with the highest name over all.

All authority in heaven and earth was given to Him (Matthew 28:18) and He vested that in us.



Romans 5:17

For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

We have been set over everything Adam put us under.

We need to look at circumstances and situations with a sense of dominion.

We must exercise the authority and dominion vested in us.

Can a traffic police man physically stop a vehicle. The traffic police does not have the physical strength to stop the vehicle. Yet, when he raises his hand the vehicle stops. The policeman has been vested with the authority of the state and traffic stops when he exercises his authority. The traffic police man must exercise his authority to see things happen.

Jesus said that He has overcome the world (John 16:33), and He did this for us. We are positioned as overcomers in this life (1 John 5:4).

#11, RAISED AND SEATED IN HEAVEN, THROUGH HIS DESCENDING INTO HELL

We have understood that sin ultimately sends us to a place of eternal separation from God in hell. This was our destination.

On the Cross, the place of divine exchange Jesus died and descended to hell. He descended to where we should have gone.

Acts 2:31-33

31 he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption.

32 This Jesus God has raised up, of which we are all witnesses.

33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

And on the third day, He rose up from hell, out from the grave with a glorious resurrected body. He ascended into heaven, took up His glory as Deity and is seated at the Father's right hand.

The Bible tells us that we have been raised with Him and made to sit together with Him in the place of spiritual authority.



Ephesians 2:4-6

**4 But God, who is rich in mercy, because of His great love with which He loved us,
5 even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),
6 and raised us up together, and made us sit together in the heavenly places in Christ Jesus,**

We are seated in a place of authority.

In every situation we face in this life, let us recognize we are in a place of authority and dominion. Exercise authority over that situation.

#12, RICH, THROUGH HIS POVERTY

In the Garden of Eden, Adam and Eve were given work to do. They were to tend the garden, cultivate it, expand it, and fill the earth. Work was a wonderful thing. It was a divine assignment. Doing what God wanted done here on earth. There was abundance. Plenty. More than enough. Lack, want, poverty was unknown.

Then came the Fall. Adam and Eve sinned. One of the immediate effects of the Fall, was that now the earth that Adam worked on was cursed. Work became hard. Toil, sweat, tears. Soon, poverty, lack and want began to affect peoples lives. This was not part of God's original design.

Something happened on the Cross, the place of divine exchange. The Lord Jesus stepped into our poverty.

2 Corinthians 8:9

For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

We have considered 2 Corinthians 8:9 from a big picture perspective. Now, we know that correctly, Scripture must be understood and interpreted in its immediate context. The immediate context of 2 Corinthians chapters 8 and 9, is money. The apostle Paul is teaching believers about giving money to help others in need. And in that context he speaks of the Lord Jesus stepping into our poverty, so we could be made rich. We understand that the focus is on the graciousness of the Lord Jesus, whose example we



are to follow. Yet, the truth that is also communicated is about what Christ did for us through divine exchange.

Jesus had all He needed during His earthly ministry. And on the Cross He was stripped of everything. He was left with nothing.

The result of this divine exchange is the confident assurance Paul gives to us as believers that God will so pour out material provision on our lives, that we will have more than enough for our needs, and plenty to bless others with.

2 Corinthians 9:8

And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work.

Philippians 4:19

And my God shall supply all your need according to His riches in glory by Christ Jesus.

The blessing of material provision has been made possible through the Cross of Jesus Christ.

As a believer, see your workplace as blessed. See that the work you do is one of the ways through which God will cause all provision to about towards you. Don't be afraid of planning and working intelligently.

THE WORK IS FINISHED! THE EXCHANGE HAS HAPPENED!

We must recognize that the Cross of Jesus Christ is a completed work.

The apostle John records Jesus' final words on the Cross:

John 19:30

So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

Jesus' final cry '*tetelestai*' in ancient Greek is the shout of a winner.

It is finished. This means that something has been completed and brought to perfection. It is absolute. It is completely complete or perfectly perfect.

Tetelestai when used as a work-related concept, indicates that the work is complete. The person has completed the assignment he was sent to do.



Tetelestai in a legal context means that the debt has been paid in full. Nothing more is owed.

Tetelestai in a military context is a shout of triumph. The victory is won. We have triumphed.

The work is done. This puts us in a place of rest. No more striving.

The case is closed. This puts us in a position of righteousness. No more condemnation.

The victory is won. This puts us in a place of triumph. Victory has been won!

Hebrews 10:14

For by one offering He has perfected forever those who are being sanctified.

It was one offering, offered once, and once for all that is completed forever and obtained eternal redemption for those who believe.

One, complete, all-sufficient, perfect solution

Thank You, Lord!

All we do is stand before Him, grateful and with thankful hearts.

Believe It, To Receive It!

Our minds will not be able to fully fathom this divine exchange.

Our words are insufficient to precisely articulate all that was done through the divine exchange.

All He calls us to do, is to believe it and receive it.

The enemy will try to cast doubts about the finished work.

The enemy will try to keep us from enjoying the completed work.

But we stand firm in the truth. We stand firm in what Jesus has already completed for us.

This is for us. We walk in it by faith.

Review:

#7, HEALED, THROUGH HIS STRIPES

#8, MADE WHOLE, THROUGH HIS PUNISHMENT

#9, GLORY, THROUGH HIM BEING PUT TO SHAME



#10, DOMINION, THROUGH HIS SERVANTHOOD

#11, RAISED AND SEATED IN HEAVEN, THROUGH HIS DESCENDING INTO HELL

#12, RICH, THROUGH HIS POVERTY

The Divine Exchange - Closing Skit

At this point the worship team/band, comes on stage. The pulpit is moved away. The background graphics showing Heaven's throne room. With glory emanating. God the Holy Spirit can be depicted as a dove in the graphic.

God the Father stands before the throne. On the right hand of the Father, Jesus the Eternal Word, stands in a white robe (Jesus is draped with two clean white robes).

On one side in front of the throne, there is the sinner, with a dirty robe (use a dark colored robe). He is on his knees turned away from God depicting sinfulness, shame, unworthiness to even look at the Father.

Then Jesus steps out of His place on the right hand of the Father and walks right next to the sinner, depicting Him coming into the world. The Father steps forward and takes the dirty robe off the sinner and places it on Jesus. Jesus walks away to one side.

At this time the pastor starts reading the portion below.

THE DIVINE EXCHANGE TOOK PLACE ON THE CROSS.

THE CROSS WAS ONE MOMENT IN TIME, WHEN GOD SWAPPED PLACES WITH MAN, AND TOOK EVERYTHING WE DESERVED, SO THAT WE COULD RECEIVE EVERYTHING WE DO NOT DESERVE.

HE WAS OBEDIENT. WE WERE DISOBEDIENT.

HE WAS SINLESS. WE WERE SINFUL.

HE WAS FAITHFUL. WE WERE UNFAITHFUL.

HE WAS THE BELOVED. WE WERE THE CONDEMNED.

HE SWAPPED PLACES WITH US. HE TOOK OUR PLACE.

HE STEPPED INTO WHERE WE WERE, SO THAT HE COULD TAKE US TO WHERE HE WAS.

FOR OUR ETERNAL DEATH, HE GAVE US ETERNAL LIFE.

FOR OUR GUILT, HE GAVE US FORGIVENESS.

FOR OUR SIN, HE GAVE US RIGHTEOUSNESS.

FOR OUR CURSING, HE GAVE US BLESSING.

FOR OUR JUDGMENT, HE GAVE US FAVOR.



FOR OUR REJECTION, HE GAVE US ADOPTION.
FOR OUR SICKNESS, HE GAVE US HEALING.
FOR OUR BROKENNESS, HE GAVE US WHOLENESS.
FOR OUR SHAME, HE GAVE US GLORY.
FOR OUR OPPRESSION, HE GAVE US DOMINION.
FOR OUR SLAVERY, HE GAVE US KINGSHIP.
FOR OUR HELL, HE GAVE US HEAVEN.
FOR OUR POVERTY, HE GAVE US RICH PROVISION.
THIS IS THE GREAT EXCHANGE ORCHESTRATED BY GOD.
THIS IS THE DIVINE EXCHANGE.

EVERYTHING ADAM PUT US UNDER, JESUS SET US OVER.
EVERYTHING ADAM LOST, JESUS REGAINED AND RESTORED TO US, AND MUCH MORE.

WE DID NOTHING TO EARN THIS. WE DID NOTHING TO DESERVE THIS.
THIS IS ALL GRACE. THIS IS ALL MERCY.
ALL WE CAN DO IS RECEIVE FREELY BY GRACE, THROUGH FAITH.

Jesus then casts away the dirty robe and walks back to the sinner. The Father takes the clean robe from Jesus and places it on the sinner. The sinner stands up in this clean white robe and embraces the Father and Jesus. If at this point, we can animate the dove fluttering over the believer, in the background graphic that would be great indicating that God the Father, Son and Holy Spirit are at work in the believer.

At this time the band begins to sing “Amazing Love, How Can it Be” (Chris Tomlin).

When the song is over, actors can leave the stage and we move into a time of prayer/ministry.

SALVATION CALL

SUPERNATURAL MINISTRY TIME

Minister as the Spirit leads



The Divine Exchange (Part -2)
Tetelestai, It is Finished
Sunday March 26, 2023

This is a simple guide for use in Life Group discussions. Our objective is to focus on the application of the Sunday sermon - how each one is becoming a doer of the Word and building their life on God's Holy Word. The Life Group meeting would normally last for 2 hours. Each Life Group would have up to 12-15 people.

Preparation

To prepare for the Life Group meeting, you can listen to the Sermon Key Points (sermon summary in five minutes) or the full-length Sunday sermon. You can also review the Sunday Sermon notes. All these are available in the "All Peoples Church Bangalore" mobile App or online at our [sermons page](#). Pray for the Life Group meeting and invite the work and ministry of the Holy Spirit.

Welcome

The Life Group meeting may commence with a time of prayer, worship, and a fun activity.

LISTEN to God's Word

Read the following Scripture references: *2 Corinthians 8:9*

INVESTIGATE God's Word Together

Please discuss a few of these together, giving time for people to share their insights. We encourage each one individually to make notes of their personal learning during the Group discussion.

1, Discuss each of these 6 "exchanges" that took place on the Cross, which were mentioned in the sermon. Discuss the practical application of each of these in our daily lives as believers in Jesus Christ.

Healed, through His stripes.

Made whole, through His punishment.

Glory, through Him being put to shame.



*Dominion, through His servanthood.
Raised and seated in heaven, through His descending into hell.
Rich, through His poverty.*

If time permits, each one can take a few (3 minutes max) to share one or two key learning and how they see themselves applying it into their specific life situations. Encourage each one to participate and share.

FELLOWSHIP by sharing your life and spiritual journey

Each one takes a few (3 minutes max) to share anything from their walk with God, something God has been teaching them, a testimony of answered prayer or a specific challenge that they would like prayer for. Encourage each one to participate and share.

ENCOURAGE each other by praying and ministering to one another

Get into small groups of two or three and take turns to thank God and pray for each other in the light of what was learnt today. Listen to the Holy Spirit. Expect the gifts of the Holy Spirit to flow bringing healing, releasing miracles, prophecy, etc.

Regroup and pray together for:

- 1, families to be protected and strengthened*
- 2, a mighty outpouring of God's Holy Spirit on us as a church and through us to bless many others in our city and nation. Nothing but a mighty work of God's Spirit can change our city and nation.*
- 3, for the BUILD TO IMPACT project - for God's hand to guide us through the land search and acquisition process, and for finances to be more than enough to get this project done.*

Close by thanking God together.



USEFUL RESOURCES

Watch our online Sunday Church service live stream every Sunday at 10:30am (Indian Time, GMT+5:30). Spirit filled, anointed worship, Word and ministry for healing, miracles, and deliverance.

YOUTUBE: <https://youtube.com/allpeopleschurchbangalore>

WEBSITE: <https://apcwo.org/live>

Our other websites and free resources:

CHURCH: <https://apcwo.org>

FREE SERMONS: <https://apcwo.org/resources/sermons>

FREE BOOKS: <https://apcwo.org/books/english>

DAILY DEVOTIONALS: <https://apcwo.org/resources/daily-devotional>

JESUS CHRIST: <https://examiningjesus.com>

BIBLE COLLEGE: <https://apcbiblecollege.org>

E-LEARNING: <https://apcbiblecollege.org/elearn>

WEEKEND SCHOOLS: <https://apcwo.org/ministries/weekend-schools>

COUNSELING: <https://chrysalislife.org>

MUSIC: <https://apcmusic.org>

MINISTERS FELLOWSHIP: <https://pamfi.org>

CHURCH APP: <https://apcwo.org/app>

CHURCHES: <https://apcwo.org/ministries/churches>

WORLD MISSIONS: <https://apcworldmissions.org>

SERMON OUTLINE

The Bible tells the story of our wandering away from God in sin and rebellion, and God in His immense love coming to rescue us back to Himself. To bring us back to Himself, He became as one of us. He stepped into our world. He did this for our sakes. He did this just because of you and me. He became what we were, so we could have what He had! In this divine exchange, planned and orchestrated by God Himself, the Lord Jesus became a Man took our place, so we could be positioned and put in His place before the Father. He chose to swap places with us. The divine exchange took place on the Cross of Jesus Christ. The Cross was one moment in time, when God swapped places with man, and took everything we deserved, so that we could receive everything we do not deserve. In this two-part sermon series, we explore twelve divine exchanges that took place on the Cross. We examine how each divine exchange transforms our daily lives. This is a powerful series you will not want to miss!

Eternal life, through His death. Forgiven, through Him being made guilty. Righteous, through Him being made sin. Blessed, through Him being cursed. Favored, through Him being condemned. Adopted, through Him being rejected. Healed, through His stripes. Made whole, through His punishment. Glory, through Him being put to shame.



Dominion, through His servanthood. Raised and seated in heaven, through His descending into hell. Rich, through His poverty.

KEYWORDS

Divine exchange, the cross of Jesus Christ, tetelestai, it is finished, sermon, sermons, sermon notes, sermon outline, free sermon notes, free sermon outlines, Bible study resources

REFERENCES/CITATIONS

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