

Ministering Healing & Deliverance

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Church Camp 2007



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We are now at the time when believers have to be equipped and released to go into "all the world" - homes, communities, corporate offices, educational institutions, government establishments, etc. - demonstrating the works of Jesus Christ: moving in apostolic power, speaking the prophetic word of the Lord, healing the sick, casting out devils, working miracles and impacting lives with the Gospel. It is no longer a time for believers to be warming their cushioned seats or for just leaders to be doing the work of the ministry. All God's people must be empowered to accomplish God's will in the earth.

And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover. (Mark 16:17-18)

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INTRODUCTION

Welcome to Church Camp 2007!

The theme for this year's Church Camp is "***Ministering Healing & Deliverance***".

Our objective in this year's church camp is to equip every believer to minister healing and deliverance so that believers can demonstrate God's power where ever they go!

Get ready to be equipped! Be like a sponge – soak in everything you can!

We will also have times of ministry where we will see God work miracles and healings amongst us! Be expectant! Let God be God in our midst!

PLEASE FEEL FREE TO ASK QUESTIONS AT ANY TIME DURING THE TEACHING. JUST RAISE YOUR HAND TO INDICATE THAT YOU WISH TO ASK A QUESTION.

This is APC

Our Dream is to be a Church of influence. A Church so large in size that the city and nation cannot ignore it. A Church growing so quickly that buildings struggle to contain the increase.

A Church whose heartfelt praise and worship touches Heaven and changes earth; worship which influences the praises of people throughout the earth, exalting Christ with powerful songs of faith and hope.

A Church whose altars are constantly filled with repentant sinners responding to Christ's call to salvation.

A church so dependent on the Holy Spirit that nothing will stop it nor stand against it; a Church whose people are unified, praying and full of God's Spirit.

A Church whose message is so clear that lives are changed forever and potential is fulfilled through the power of His Word; a message beamed to the peoples of the earth.

A Church so compassionate that people are drawn from impossible situations into a loving and friendly circle of hope, where answers are found and acceptance is given.

A people so Kingdom-minded that they will count whatever the cost and pay whatever the price to see revival sweep this land.

A Church so committed to raising, training and empowering people to reap the end-time harvest that all its ministries are consumed with this goal.

A Church whose head is Jesus, whose help is the Holy Spirit and whose focus is the Great Commission.

This is All Peoples Church.

(adapted from a note by Brian Houston)

1. LAYING A FOUNDATION

Terminology:

Miracles Signs and wonders Supernatural

Healings

Deliverance

1.1. Why miracles, healings and deliverance?

1. We have a big God who desires to manifest His greatness

Exodus 15:26 Psalm 103:2 Jeremiah 32:17

Miracles reveal the nature of God.

Jesus came to fully manifest the Father and a BIG part of what He did was to heal, deliver and do miracles.

Hebrews 1:3 Colossians 1:15

Miracles reveal (manifest) God's greatness (glory).

John 2:11

Miracles cause people to glorify God.

After the paralyzed man was healed:

Matthew 9:8 Matthew 15:31

When the young man was raised from the dead Luke 7:16

The woman who was healed of a hunch back Luke 13:13

John 11:4

2. God demonstrates His compassion through His miracles

Matthew 14:14 Matthew 15:32 Matthew 20:34 Mark 1:41 Mark 5:19 Luke 7:13

3. The importance Jesus gave to miracles

John 5:36 John 10:24,25, 37, 38 John 14:8-11

4. *The effect of miracles on people, especially on those who do not believe*

- Brings people to a decision point Romans 15:18-19
- Brings a conviction of sin John 4: Luke 5:8, John 15:24 Job 33:16-30
- Sin cities would have repented Matthew 11:20-24
Miracles are essential to see transformation of the sin cities of the world
- Miracles act as “sign posts” they point people to God. Matthew 9:8
- Miracles get peoples attention Acts 8:6
- Miracles validate the message and the messenger Acts 2:22 Hebrews 2;2,3
- Miracles cause people to glorify God (see above)

5. *The Kingdom comes with power*

Matthew 4:17, 23 Matthew 10:7,8 Matthew 12:28

Acts 8:5-8,12 Acts 20:25 1 Corinthians 2:4,5 1 Corinthians 4:20

6. *The Gospel is to be preached with accompanying signs*

Mark 16:20 Acts 4:29,30

7. *Miracles create an appetite for the supernatural*

Matthew 19:2 And great multitudes followed Him, and He healed them there.

1.2. God's Desire : The supernatural through every believer

John 14:12 Mark 16:17,18 Acts 1:8

How can every believer demonstrate the power of God?

Jesus worked the supernatural by the power of the Holy Spirit.

Philippians 2:5-11 Vs 7 “made Himself of no reputation” Greek “kenoo” = to make empty

When Jesus walked the earth, He was all-God and all-man. Deity and humanity met together. He was Deity in origin and identity. However, He had laid aside the powers of the Deity (the Eternal Glory of omnipresence, omniscience, omnipotence), as these could not be contained in a flesh and blood human body.

John 1:14 When Jesus walked on the earth, He had what we refer to as the “sonship glory”.

The word “glory” comes from the Greek “doxa” comes from a root word that means to “make very apparent”. “Doxa” as used in the New Testament means a manifestation of who God is and what He does.

John 17:5

While on the earth Jesus did not have the “glory” which He had when He was with the Father. He laid this aside and walked on the earth in “sonship glory”. We know of course, that after His ascension, the “glory” He laid aside was given back to Him. He is Deity in all fullness today, co-equal with the Father and the Spirit.

John 17:22

The glory Jesus passed on to us is the “sonship glory”. Every believer has this sonship glory – the glory as of the children of God. We therefore have the ability to manifest who God is and what He does.

John 2:11

Sonship glory is revealed through miracles, grace and truth.

In the human body, He was not omnipotent, omnipresent and omniscient.

In the human body, He was not omnipotent. There were times He was tired and had to rest, eat, etc. He was chained, whipped and nailed to the cross.

In the human body, He was not omnipresent. He travelled on foot, in a boat, on a donkey, etc.

In the human body, He was not omniscient. He grew in wisdom (Luke 2:46, 52). He was taught by the Father (John 8:28). He did not know the day of the Lord (Mark 13:32).

Luke 4:17,18 Acts 10:38 Matthew 12:28 The miracles Jesus did He did by the power of the Holy Spirit.

All believers can do the works that Jesus did, through the power of the Holy Spirit.

1.3. Why are we not demonstrating more of God’s power?

- Lack of knowledge
- Wrong teaching concerning the supernatural, such as:
 - It was only for Bible times, it is not for us today
 - It only happens according to God’s sovereign will
 - the supernatural will make you spooky, stay away if you want to be normal
 - etc.
- Leaving the miracle ministry reserved for an elite few
- Replacing the supernatural with modern substitutes such as:
 - good music, good programs, new techniques for doing church,
 - apologetics without power. The apostle Paul balanced apologetics with manifestations of the supernatural (Acts 24:25, 1 Corinthians 2:3,4)
- Unwilling to pay the price

- Roadblocks to the supernatural
 - Unbelief
 - Discouragement from failure (“I prayed for the sick and nothing happened”)
 - Improper motives

APC Pastors & Ministry Leaders are committed to presenting the complete, uncompromised Word of God in the anointing and demonstration of His Holy Spirit. We believe that good music, creative presentations, brilliant apologetics, contemporary ministry techniques, latest technology, etc. can never substitute the God-ordained approach of proclaiming the Word in the power of the Holy Spirit with signs, wonders, miracles, and gifts of the Holy Spirit (1 Corinthians 2:4-5, Hebrews 2:3,4). Our theme is Jesus, our content is the Word, our method is Holy Spirit power, our passion is people, and our goal is Christ-like maturity.

For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect (mature, Christ-like) in Christ Jesus. (2 Corinthians 4:5, Colossians 1:28)

2. MINISTERING HEALING

2.1. The source of sickness, disease and ailments

Sickness came in after the Fall, therefore the root causes for sickness is (a)man's disobedience and (b)satan's activity Acts 10:38

A person's physical problems can be caused because of :

- Neglect, Lack of proper care, abuse
- Accidents
- Natural process of decay since the Fall
- Direct involvement of demonic spirits

2.2. The basis for ministering healing and deliverance

1. *God's Nature : Jehovah Rapha*

Exodus 15:26 Psalm 103:3

2. *The Cross*

On the Cross, Jesus not only bore our sins making it possible for us to be forgiven. He also took all our sicknesses and diseases to provide for healing for our bodies
Isaiah 53:4,5 Matthew 8:17 1 Peter 2:24

On the Cross Jesus triumphed over all the powers of darkness Colossians 2:14,15
Hebrews 2:14

3. *The Word*

The Word is healing/medicine to our bodies Proverbs 4:20-22

The Word carries God's healing power Psalm 107:20 Psalm 105:37

The Word develops faith Romans 10:17

Continual meditation in the Word on healing will develop faith to receive healing.

4. *The Spirit's Power*

The healing anointing is the healing power and presence of the Holy Spirit Luke 4:17,18 Luke 5:17

It is His power that flows out of us and causes a work of healing/deliverance to take place Mark 5:30 Luke 6:19

5. *The name of Jesus*

In His name we administer healing and deliverance Mark 16:17,18

Devils are subject to us in His name Luke 10:17,19

6. *Faith*

We must minister in faith Acts 3:16 Galatians 5:3

2.3. Is It God's Will To Heal Every One ?

Yes! God will is to heal anyone and everyone of any physical condition.

God's promises are for every one, whosoever will.

Jesus during His earthly ministry healed any one who came to Him with faith from what ever condition they had. Matthew 4:23,24 Matthew 8:16 Matthew 12:15 Luke 4:40

Healing is for all, just as forgiveness is for all. Psalm 103:3 James 5:14,15

2.4. 3 heart-attitudes that allow God to work miracles

- **Faith** Matthew 8:5-13 Matthew 9:29
- **Expectancy** Matthew 9:22 This woman expected something to happen when she went to touch the hem of Jesus' garment.
- **Intense Desire** Matthew 15:22-28 This woman refused to take "no" for an answer! Her will was strong – determined to have healing/deliverance for her daughter.

2.5. Ways to minister healing

There are several ways in which God heals and there are several ways to classify/categorize them. We have classified them in to the following ways, and within each of there are several variations on how ministry can be done.

1 Corinthians 12:6

2.5.1. *Through Personal Faith In God*

Matthew 9:29

Faith in God for your own healing : Matthew 9:22,29; Luke 17:11-19; 18:35-42

Faith in God for some one else : Matthew 8:10; 15:28; Acts 3:16

Mutual faith in God Matthew 9:2

Corporate faith in God for some one else : Acts 14:19-20 James 5:14-15

This faith in God can be expressed in a variety of ways:

- Believing & Speaking
- Believing & Acting Your Faith

2.5.2. *Through The Prayer Of Agreement / Prayer of faith*

Matthew 18:18-20 James 5:14-15

2.5.3. *Through a word of command*

Luke 4:38,39 Matthew 8:16

2.5.4. *Through The Laying On Of Hands (with anointing of oil, with a word of command)*

Mark 16:17 James 5:14-15

This can be done in several ways, e.g.:

- Laying on of hands along with the prayer of faith
- Laying on of hands and issuing a word of command
- Laying on of hands along with the prayer of faith and with anointing with oil

2.5.5. *Through The Gifts of The Spirit*

1 Corinthians 12:7-11 gifts of healings, working of miracles

In these situations, typically God works sovereignly independent of the faith of the minister or the faith of the recipient. Hence they are called the “gifts” of the Spirit resulting in healings and miracles.

2.5.6. *Through Special Anointings*

Acts 5:12-16 Luke 5:17

The “atmosphere for healing” can be created through worship.

Creating an atmosphere for healing through praise and worship is helpful but not always necessary.

2.5.7. Through Repentance & Renunciation of Sin

John 5:14 Genesis 12:14-20; 20:1-18

Not all sickness is because of sin John 9:1-7

2.5.8. Through Deliverance

Matthew 9:32,33 (dumb); 12:22 (blind & dumb) 17:15-18 (lunacy & suicidal tendencies)
Luke 13:10-13 (hunch back)

Note in the above cases we see blindness, deafness, dumbness, and hunch back being caused due to the presence of demons. This does not imply that every blindness, deafness, dumbness or back problem is due to a spirit of infirmity. One must discern by the Spirit the root cause before ministering.

Note many people assume that the condition of the young boy was epilepsy and seizures. However a close examination of the three Gospels (Matthew 17:14-18 Mark 9:17-27 Luke 9:37-43) shows that it was really a case of demonic possession that caused – deafness, dumbness, lunacy and suicidal tendencies. Epilepsy is caused due to a chemical imbalance which requires the working of miracles.

2.5.9. Through The Exercise of Faith When Celebrating The Lord's Table

1 Corinthians 11:20-34

2.5.10. Unusual Methods

Just spit Mark 7:33; 8:23

Mud, spit and water John 9:6,7

Blessed cloths Acts 19:11,12

Conclusion

Extend your faith in God to receive healing through any of these methods

Extend your faith in God to use you to minister healing to others through any of these methods.

2.6. But Why Doesn't Every One Get Healed ?

This is a subjective question – since the actual conditions in each case can vary.

There could be a variety of reasons as outlined in the next section below.

However, we must not compromise 1. God's Nature, 2. God's Word and 3. Christ's Completed Work On The Cross, just because we cannot provide definite answers.

God can use a person in spite of sickness, bodily ailments, any physical problem, etc. However, this does not automatically mean that the condition they are in is God's best. But God does work in spite of the situation. That's why He is God!

It is true that not everyone we pray for gets healed. But this should not prevent us from pressing in and doing our best to bring healing and deliverance to every person possible.

2.7. Hindrances To Receiving Healing

- Lack of knowledge Hosea 4:6 Isaiah 5:13
- Lack of conviction / unbelief Mark 6:5,6
- Considering the ailment as the will of God
- Lack of persistent desire to get well – not willing to fight devils and disease
- Being passive in resisting sickness (wrong postures that leads to a passive belief: “If it is God's will He will heal me”, “God will heal in His time”, “What ever happens is God's will”, etc.)
- Unconfessed sin : anger, resentment, jealousy, unforgiveness, wrong attitudes, etc. Proverbs 14:30, 17:22
- Family/Generational Curses
- Other unknowns

2.8. Practical guidelines

2.8.1. Ministering Healing - One On One

- Build the individual's faith through the ministry of the Word
- Minister using any of the methods discussed above, as appropriate
- Allow for the gifts of healings and working of miracles

2.8.2. Ministering Healing in a Large Gathering

Acts 14:6-11

- Preach the Word to build up faith.
- Pray for mass healing.

- Get people to act on their faith.
- Expect gifts of healings and working of miracles.
- May not always be possible to have the right atmosphere.

2.8.3. *Healing Teams*

Luke 10:1,9

2.8.4. *Getting People To Act Their Faith*

Do it by the Spirit.

Do not be presumptuous.

Do not let the excitement of the moment cause you to act foolishly. Exercise wisdom.

2.8.5. *Teaching People How To Maintain Their Healing*

If a person receives a healing touch in a certain area – it does NOT mean that (a) they will never have any other sickness or (b) the sickness will never recur. People need to be taught how to maintain healing both in practical ways and through faith in God.

People need to learn how to meditate in the Word, Confess the Word and believe God to receive and maintain their own healing.

2 Corinthians 4:16 There is the natural aging process. However this does not have to cause us to become useless (Psalm 103:5; 71:18; 92:12-15 Deuteronomy 33:25 Job 33:25)

2.8.6. *The Nature of Supernatural Healing – As Seen In Jesus' Ministry*

Immediate

Complete

Verifiable

Glorifies God, not man

2.8.7. *Personal Preparation To Minister Healing*

The Word

Prayer & Fasting

Purity of Heart

Stepping Out

Giving God the Glory

Overcoming failure – often the thought “what if nothing happens” would cross your mind. However, replace it with “I am expecting something to happen”.

2.8.8. *Pitfalls To Avoid*

Don't make false promises (e.g. "every body is going to get healed tonight", etc. etc.)

- Only say what God has said.

Motivation

- Not for recognition or fame
- Give God the glory
- Not for money making
- No competition

Acting On Faith

- There has to be wisdom. For example – if a person using visual aids (glasses or contact lens) says they are acting their faith and presumptuously gets rid of their visual aids, there could be serious consequences!

Falling or Getting Healed – What's More Important ?

It is more important to get people healed than to have them fall "under the power".

Healing or Eternal Salvation – What's More Important ?

Matthew 5:30 18:18

The Earthly Ministry of Jesus – Our Standard

Luke 6:40 John 14:12

Pattern yourself after the ministry of Jesus

2.8.9. *Paying the price*

There is a great price to pay to be an instrument that God can use to manifest His power on the earth. Very few take this road. However, we must walk this path.

"The disciple should not be above His Master, but he shall be like his Master! But if we are to be like Him in power, we must also be like Him in holiness, consecration, meekness, and compassion. We must be like Him in prayer and fellowship with the Father. We must be like Him in faith. We must be like Him in fasting and self-denial. If it were possible for the servant to be like Him in power without paying the price He paid, then the servant would be above his Lord." – Evangelist A.A. Allen (1911-70), was greatly used by the Lord to work mighty healings and miracles.

2.8.10. *Making the supernatural our corporate desire*

Psalm 63:1-2

Let us expect the Spirit of God to demonstrate His power amongst us and through us so that lives can be changed, the sick can be healed, and God can be glorified!

2.9. Questions and Answers

Sickness and Healing – Those Deeper Questions

Paul's Thorn

2 Corinthians 12:1-10 Paul's thorn was a messenger of satan.

Job's Troubles

Job 1:7-12 Job's troubles was caused due to satan.

Delivering One To Satan

1 Corinthians 5:5 1 Timothy 1:20 2 Timothy 2:17-18 4:14-15

When one walks beyond God's limits, one becomes vulnerable to satan.

Timothy's Stomach

1 Timothy 5:23

It's alright to use natural and medical remedies while still keeping our hearts devoted to God.

Trophimus Quarantine

2 Timothy 4:20 We don't always have all the answers. But we still keep pressing on in the work of the Lord, as Paul did.

3. MINISTERING DELIVERANCE

3.1. Satan and Demons

The origin of satan and demons

Their work in oppressing and possessing people

- Oppression
- Bondage
- Torment
- Possession

3.2. The believers' authority

3.2.1. What is the basis for our authority on the earth:

Redemptive Authority

Colossians 1:13,14 Revelation 12:11

The authority we have over satan is founded in the shed blood of Christ and the redemption He purchased for us at Calvary's cross. In His redemptive work Jesus Christ conquered satan and all the powers of hell (Colossians 2:14,15; Hebrews 2:14). Because our authority is founded in the redemptive work of Christ we share in Christ's triumph over demonic powers.

Inherited Authority

Colossians 1:12 Romans 8:16,17 Galatians 4:7

Just as a prince who is heir to the throne and kingdom has princely authority, we believers possess divine authority as "heirs of God and joint heirs with Christ". This heavenly authority is backed by the throne of heaven and the kingdom of God to which we belong. We inherited this authority simply as a result of God's gracious work in making us His own son's and daughter's.

Delegated Authority

Luke 10:19 Mark 16:17,18

We have delegated authority, that is divine authorization to act in Jesus' place, to do what He would do, to carry out His will and purpose. This is what it means to act "in His name". We exercise our delegated authority as we use His name. All that has been invested in that name (Philippians 2:9-11) is at our disposal.

Positional Authority

Ephesians 2:4-6

God has raised us up and made us sit together with Christ at His right hand, “far above all principality and power and might and dominion” (Ephesians 1:20,21). We have been raised to sit at the right hand of the Father, in the highest throne of this universe. We are seated with Christ and this has put us in a place of total authority over the devil and his demons.

Use Your Spiritual Authority

We can use our spiritual authority to help others – to bring the power of Christ’s redemption to their lives. Recognize the authority God has given you in Christ. Exercise it. Use it.

3.2.2. *Authority Over Demonic Powers*

Luke 10:19 Mark 16:17a

Every believer has been given authority over Satan and his demons through the name of the Lord Jesus.

Here are some verbs that will help us understand some of the ways in which we exercise our authority over demonic powers:

“rebuked / commanded” – as used in Luke 4:35,36; Acts 16:18 and several other places. The usual way in which we counteract what the devil is doing is by issuing a word of command in the name of the Lord Jesus.

“cast out” – as used in Mark 16:17, Matthew 8:16; 12:28, etc. This has to do with evicting or expelling demonic powers from their immediate habitation. We use our God-given authority and force the demon(s) to leave a certain person or place where that demon(s) has been residing. Note, that we are not casting the demon(s) out of the earth nor are we sending them to hell (their place of torment – Matthew 25:41). That will take place at the appointed time. Jesus said that when a demon spirit is cast out of a person the spirit “goes through dry places, seeking rest” (Matthew 12:43). This implies that the demon spirit is not sent to hell when cast out of a person.

“bind” – as used in Matthew 12:29; 16:19; 18:18. We have the authority to “bind” a certain work, effort or strategy of the devil. To “bind” a work of the devil is as though we were “tying his hands” and making him inoperative for that particular task. For example, if there was a situation where you know that there was a definite attack of the devil at a certain time against your marriage, you as a believer can exercise your authority and “bind” the operations or efforts of the enemy in that particular situation. This will allow you and your spouse to work out or work through the marital problems, implying that you will still have to work out whatever issues there may be. Now does this mean that the devil has been permanently bound off your marriage and you will never again face an attack of the devil in your marriage. We do not believe so. You bind the working or efforts of the devil in that particular situation at that particular time as long as you keep the door shut to the enemy by keeping necessary defenses up. This does not mean that those demons are permanently bound for ever and ever and that you will never again face a demonic attack in the future.

“loose” – as used in Matthew 16:19; 18:18, Luke 13:12,16, Hebrews 4:15. In Luke 13, we read about a woman who had a “spirit of infirmity eighteen years and was bent over” and could not straighten herself up. Jesus said that “Satan has bound” her. When the Lord Jesus exercised His spiritual authority to set her free, He said to the woman, “you are loosed from your infirmity”. To “loose” some one from the work of the devil is to set them free from some form of bondage or captivity. You are exercising your authority to bring release or freedom into that persons’ life. You are “proclaiming liberty to the captives” and setting “at liberty those who are oppressed” (Luke 4:18). You issue a word of command as “In Jesus name you are loosed from this bondage” or you say “Devil, in Jesus name I command you to loose this person and let him/her go free from...”. You address that specific area in which that person may be in bondage, say some sort of addiction, sickness, fear, depression or other oppression.

“allow/disallow” – In the earthly ministry of the Lord Jesus, when confronting demonic powers, we see that at times “He did not allow the demons to speak, because they knew Him” (Mark 1:34, 3:12, Luke 4:35, 4:41 etc.). The Lord Jesus would issue a command as “Be quiet and come out of him!” (Luke 4:35). At least in one recorded instance, we see that the Lord Jesus granted a specific request made by the demons, when He allowed them to enter into a herd of swine (Luke 8:31,32). The exercise of our authority to allow/disallow certain specific activity of demonic powers is quite similar to binding and loosing as discussed earlier. We are confronting a very specific activity being performed by demonic powers and we exercise our spiritual authority to allow/disallow that activity.

“destroy” – as used in Hebrews 2:14, 1 John 3:8. The Greek word translated “destroy” in Hebrews 2:14 means “to render entirely useless”, “to become of no effect”, “to bring to nought”, “to make void”. The word “destroy” in 1 John 3:8 comes from a different Greek word which literally means “to loosen”, “break up”, “dissolve”, “melt”, “put off”. The Lord Jesus “destroyed” the devil through His work on Calvary’s cross. Today, we the people of God enforce Christ’s redemptive work by destroying the works, doings and schemes of the devil when we exercise our spiritual authority. Isaiah 10:27 teaches us that the yoke of the oppressor will be destroyed because of the anointing. The operation of the anointing of the Holy Spirit in combination with the exercise of our spiritual authority enables us to destroy satan’s oppressive works over peoples lives.

“remove” – as used in Isaiah 10:27 and indicates that by the anointing we can remove or take away the burdens and yokes of the oppressor off from peoples lives.

Other Verbs: “resist”, “give no place”, “stand against”, “withstand”, “wrestle against”, “quench all fiery darts”, “overcome / prevail”, “pulling down”.

3.3. Ways to minister deliverance

Key Elements when ministering deliverance:

- Obedience to God James 4:6,7
- Faith Matthew 17:20

Key Tools:

- Word of Command Matthew 8:8,9, 16 – Use the Sword of the Spirit – The Word
- Intercession
- Praise
- Persistence
- Fasting Matthew 17:20,21
- Corporate Power Matthew 16:18,19 Matthew 18:18-20

3.4. Practical guidelines

Prepare yourself in fasting, prayer and meditation in the Word.

Be confident. Be bold.

What to say / What not to say

- Emphasize the Lordship of Christ and His work on the Cross
- Avoid vain repetitions

As far as possible remove objects that keep doors open or pledge allegiance to demonic powers. (In some cases total removal may not be possible)

In general, refuse to give in to requests made by demons, e.g. for water, food, meat, etc.

Don't always have to ask their names.

Don't let the physical manifestations disturb you (shrieking, writhing like a snake, acting like a monkey, speaking back, change in appearance, foaming at the mouth, etc.)

Be persistent – demons are stubborn

Post-Deliverance Care is very important, else the person may end up in a worse state (Matthew 12:43-45).

Work as a team along with other believers.

3.5. Questions and Answers

4. TESTIMONY

What God accomplished in me at Church Camp 2007....

(You are welcome to share your testimony with us...please write on this page and hand it to the Camp Captain before you leave. Thank you.)

Name (optional): _____

5. FEEDBACK

(You are welcome to provide any feedback/suggestions, about the arrangements, events, facility, etc., based on your experience at the camp. This will help us improve and do things better at the next church camp ...please write on this page and hand it to the Camp Captain before you leave. Thank you.)

Name (optional): _____



USEFUL RESOURCES



Watch our online Sunday Church service live stream every Sunday at 10:30am (Indian Time, GMT+5:30). Spirit filled, anointed worship, Word and ministry for healing, miracles, and deliverance.

YOUTUBE: <https://youtube.com/allpeopleschurchbangalore>

WEBSITE: <https://apcwo.org/live>

Our other websites and free resources:

CHURCH: <https://apcwo.org>

FREE SERMONS: <https://apcwo.org/resources/sermons>

FREE BOOKS: <https://apcwo.org/books/english>

DAILY DEVOTIONALS: <https://apcwo.org/resources/daily-devotional>

JESUS CHRIST: <https://examiningjesus.com>

BIBLE COLLEGE: <https://apcbiblecollege.org>

E-LEARNING: <https://apcbiblecollege.org/elearn>

WEEKEND SCHOOLS: <https://apcwo.org/ministries/weekend-schools>

COUNSELING: <https://chrysalislife.org>

MUSIC: <https://apcmusic.org>

MINISTERS FELLOWSHIP: <https://pamfi.org>

CHURCH APP: <https://apcwo.org/app>

CHURCHES: <https://apcwo.org/ministries/churches>

WORLD MISSIONS: <https://apcworldmissions.org>