



OPEN HEAVENS

“...and the heavens were opened...” Ezekiel 1:1

ASHISH RAICHUR

© Ashish Raichur, Pastor
All Peoples Church & World Outreach
First Edition Printed July 2008

Managing Editor/Head of Publications: Valentina Hubert
Assistant Editor: Arthi Rachel Isaiah
Proofreading: Amy Raichur
Cover and Graphics Design: Karuna Jerome, by Faith Designz

Address for Correspondence:

All Peoples Church & World Outreach
Sobha Jade A216
Jakkur, Bangalore 560 064
Karnataka, INDIA

Phone: +91-80-2354 4328
Email: contact@apcwo.org
Website: www.apcwo.org

Unless otherwise indicated, all Scripture quotations are taken from
The Holy Bible, New King James Version.

FOR FREE DISTRIBUTION

Free distribution of this publication has been made possible through
the financial support of members, partners and friends of All
Peoples Church.

Open Heavens

OPEN HEAVENS

“...and the heavens were opened...” Ezekiel 1:1

CONTENTS

INTRODUCTION	1
1. ON EARTH AS IT IS IN HEAVEN	3
2. WHAT IS AN OPEN HEAVEN?	5
3. WHAT CAUSES AN OPEN HEAVEN?	11
4. IS HEAVEN OPEN OVER YOUR REGION?	17

INTRODUCTION

The Body of Christ is gaining fresh understanding and insight concerning heavens being opened over people, communities and geographical regions.

It appears that there are certain regions in the world that are “hot spots” for open heavens. It is easy to “bring heaven down” so to speak, in such regions. Wales for instance saw a visitation of God in 1859 and then saw another revival break out in 1904. The Florida region saw the Pensacola Outpouring, also known as the Brownsville Revival in 1995, and more recently the Lakeland Outpouring in 2008.

We are therefore encouraged to expect the heavens to open easily in regions that have previously seen revivals, outpourings and visitations. Shillong, in India, experienced a great revival in 1906 when the Welsh missionaries carried revival fires into this region. Beginning in early 2000, the believers in Shillong began to seek God for another revival. Their earnest prayers saw the heavens open yet again in the 2006 Shillong Revival. Sialkot in Punjab experienced a great revival beginning in 1904, where a man named John Hyde was instrumental in birthing revival through his fervent praying. There is no reason why this region cannot again experience a recurrence of revival and visitations of the Lord.

This publication is a simple study on what the Scriptures reveal concerning the heavens being opened, what this means and what the outcome would be. We trust that many would be

encouraged to pray and create an “open heaven” over their lives, their local churches and their community. We trust that local churches in a region will be inspired to come together in a united effort to pray for an open heaven over their city or region, the reformation of the church and the transformation of that city or region.

1

ON EARTH AS IT IS IN HEAVEN

In teaching us to pray, one of the key elements that the Lord placed before us is to pursue receiving heaven on earth.

Your kingdom come. Your will be done on earth as it is in heaven (Matthew 6:10).

What is in heaven must be established and experienced here on earth. This is our mandate, to see what is in heaven released here on earth (Matthew 16:18,19).

God has already released every spiritual blessing for His people. However, everything has been given to us in the heavenly realms. The anointing, the miracles, the healings, the provision we need and so on, are already given to us in the heavenly realms.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ (Ephesians 1:3).

The challenge then is to have these spiritual blessings manifest for us here on earth, as they have already been given to us in the heavenly places in Christ. Our desire must be to walk in the earthly realm, what has been granted to us in the heavenly realms.

Pressing in to the Kingdom of Heaven

And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force (Matthew 11:12).

John the Baptist was the first one to come with the message introducing the arrival of the Kingdom of heaven on earth (Matthew 3:2). Since the time that the arrival of the Kingdom of heaven on

earth was announced, people who are forceful in the spirit—those who press in—are the ones who take what is in the Kingdom! There has to be an aggression in the spirit, a forceful effort in the spirit to take what has already been given to us in the Kingdom of heaven.

Now why is this? It could not be that God is keeping the Kingdom of heaven away from us! In fact it is He who desires to see heaven released on earth. It is His good pleasure to give us the Kingdom (Luke 12:32). I see at least two reasons why spiritual violence is necessary: First, we know that there is an enemy, the devil, who makes every effort to see that we do not receive what has been given to us. He does not want heaven here on earth, and so will attempt to hinder us in every possible manner. Second, coming to a place of making a forceful effort in the spirit prepares us to walk in what we receive. We need to be ready to receive.

On the other hand, in a season of outpouring (or revival or visitation) we experience what we call an “open heaven.” This means that we are in a season when heaven invades earth—when receiving the things of the Kingdom become so easy that in fact, it pours out on us! The heavens are open and therefore it becomes much easier to take what is ours in the heavenly realm and walk in it here in the earthly realm.

We will be using the terms ‘outpouring,’ ‘visitation’ and ‘revival’ interchangeably to refer to the same work of God. For the sake of clarity, an ‘outpouring’ is a season when the heavens are open and God’s presence is released upon people like rain. A ‘visitation’ is a season when God is walking amongst us when there are mighty signs, miracles, supernatural encounters and changed lives. To ‘revive’ means to flourish or blossom anew, to live again or to regain life. What was dried now begins to flourish and fire is rekindled. A ‘revival’ therefore is a reviving, reactivating and rekindling of something that was previously established or experienced in the individual believer and the Church.

2

WHAT IS AN OPEN HEAVEN?

An “open heaven” is a season of outpouring, a season of divine visitation and revival among God’s people. God’s people begin to experience an outpouring of spiritual and material blessings. This “spills over” into the community or region so that even the unsaved are affected.

Open Heavens Mean Divine Provision

The LORD will open to you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand. You shall lend to many nations, but you shall not borrow (Deuteronomy 28:12).

Yet He had commanded the clouds above, and opened the doors of heaven, had rained down manna on them to eat, and given them of the bread of heaven. Men ate angels’ food; He sent them food to the full (Psalm 78:23–25).

“Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this,” says the LORD of hosts, “if I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it” (Malachi 3:10).

These Scriptures describe doors and windows of heaven being opened in order to release divine provision in the lives of God’s people. People’s needs are met supernaturally. Jobs, promotions, financial turnarounds, growth of businesses, debt cancellations, recovery of what was lost, returning of what was wrongfully taken away and a whole lot more in relation to bringing material blessings into the lives of God’s people begin to happen. It is not to say that such things do not happen at other times. God is true to His Word and always meets our needs (Philippians 4:19). And yes, we are to

always walk by faith to receive answers to prayer to have our needs met (Mark 11:24). However, in a season of an open heaven, there is such an increase of material blessings being poured out on God's people, that it is unmistakable that there is something different happening.

Open Heavens Mean an Outpouring of God's Spirit

When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him (Matthew 3:16).

The "heavens were opened" is used in relation to the outpouring of the Spirit of God. Jesus was anointed by the Spirit and He had the Spirit without measure (Luke 4:17, Acts 10:38, John 3:34). The result of this was mighty miracles, signs and wonders that Jesus did, as He ministered to people. It would be safe to state that Jesus walked under an open heaven wherever He went. The heavens were always open to Him. It was a time of divine visitation. God had visited His people (Luke 1:68; 7:16).

The first eight chapters of the Book of Acts describe an amazing season of an open heaven over Jerusalem that immediately followed Jesus' time of ministry. It was a season of a mighty outpouring of God's Spirit (Acts 2:17, 18). This resulted in mighty demonstrations of miracles, signs and wonders that saw many turn to the Lord (Acts 2:43,47).

Open Heavens Mean an Outpouring of God's Righteousness and Presence

Rain down, you heavens, from above, and let the skies pour down righteousness; let the earth open, let them bring forth salvation, and let righteousness spring up together. I, the LORD, have created it (Isaiah 45:8).

Come, and let us return to the LORD; for He has torn, but He will heal us; He has stricken, but He will bind us up. After two days He will revive us; on the third day He will raise us up, that we may live in His sight. Let us know, let us pursue the knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain, like the latter and former rain to the earth (Hosea 6:1–3).

In a season of an open heaven, there is a downpour of righteousness and the presence of God, with God coming to us like the rain. God's people are so overwhelmed with a sense and knowing of God's presence that righteousness, holiness, purity, sanctification and consecration move to a new level. There is no more tolerance for sin in personal lives. Habits and behaviors that were displeasing to God and which were once accepted, are now rejected and removed.

People's hearts are so open to receive God's presence, His call to righteousness and to all that He wishes to work. There is a hunger, a thirst and a pursuing of the knowledge of the Lord.

Open Heavens Mean Increased Angelic Activity

And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man" (John 1:51).

Now Jacob went out from Beersheba and went toward Haran. So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. And behold, the Lord stood above it and said: "I am the Lord God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not

leave you until I have done what I have spoken to you.” Then Jacob awoke from his sleep and said, “Surely the Lord is in this place, and I did not know it.” And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven!” (Genesis 28:10–17).

Angels are ministering spirits sent to minister to believers (Hebrews 1:14). In a season of an open heaven, there is increased angelic activity. People begin to experience an increase in angelic encounters.

The ministry of angels to us as God’s people is very important, although we do not hear this preached too often. The Lord Jesus was ministered to by angels immediately after His temptation in the wilderness (Matthew 4:11). In the garden of Gethsemane, in His hour of intense agony, Jesus was strengthened by an angel (Luke 22:43). If Jesus could be ministered to this way, how much more can you and I benefit through the ministry of angels!

Angels also ministered to the apostles. An angel brought the apostles out of prison (Acts 5:19). An angel directed Philip to go down to the Gaza desert where he was to meet the Ethiopian and share with him about Christ (Acts 8:26). An angel brought Peter out of prison (Acts 12:7–11). We see angels doing several other things in the Book of Acts. An angel visited Cornelius and instructed him to send for Peter (Acts 10:3,7,22). This resulted in the Gospel being preached to the Gentiles—a major change in the direction of the Early Church. An angel struck Herod who died (Acts 12:21–23). An angel appeared to Paul and assured him of the safety of his life and those with him in the middle of a storm just before a shipwreck (Acts 27:23). There are many other ways in which angels can minister to us. Angels and angelic beings protect us (Psalm 91:11), speak to us in dreams (Matthew 1:20), bring divine provision into our lives, cause supernatural healing (John 5:4), alter physical condition

(Luke 1:18–20), aid in our consecration and cleansing (Isaiah 6:6,7), and much more.

Open Heavens Mean Increased Visions, Revelations and Encounters with God

Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the captives by the River Chebar, that the heavens were opened and I saw visions of God (Ezekiel 1:1).

But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God, and said, “Look! I see the heavens opened and the Son of Man standing at the right hand of God!” (Acts 7:55,56).

The next day, as they went on their journey and drew near the city, Peter went up on the housetop to pray, about the sixth hour. Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance and saw heaven opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth. In it were all kinds of four-footed animals of the earth, wild beasts, creeping things, and birds of the air. And a voice came to him, “Rise, Peter; kill and eat.” But Peter said, “Not so, Lord! For I have never eaten anything common or unclean.” And a voice spoke to him again the second time, “What God has cleansed you must not call common.” This was done three times. And the object was taken up into heaven again. Now while Peter wondered within himself what this vision which he had seen meant, behold, the men who had been sent from Cornelius had made inquiry for Simon’s house, and stood before the gate (Acts 10:9–17).

After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, “Come up here, and I will show you things which must take place after this.” Immediately I was in the Spirit; and behold, a throne set in heaven, and One sat on the throne (Revelation 4:1,2).

Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war (Revelation 19:11).

In several places, the Scriptures show us that when the heavens were opened, people on earth experienced visions, revelations and encounters with God. Paul also shared of being taken to the third heavens and into Paradise and hearing things he was forbidden to share (2 Corinthians 12:1–4). In a season of outpouring and visitation when people are under an open heaven, there is an increase in visions, dreams and revelations among God’s people. Even those who were not normally given to receiving visions and revelations begin to have such experiences. It becomes easy for many to flow in the revelatory gifts of words of knowledge, words of wisdom and discerning of spirits. Some of the revelations can be life changing, altering destinies, releasing new ministries and so on.

Open Heavens Mean Answered Prayer

So there was great joy in Jerusalem, for since the time of Solomon the son of David, king of Israel, there had been nothing like this in Jerusalem. Then the priests, the Levites, arose and blessed the people, and their voice was heard; and their prayer came up to His holy dwelling place, to heaven (2 Chronicles 30:26,27).

We know that God hears and answers prayer at all times. However in a season of an open heaven, as was experienced during a time of revival in Israel during Hezekiah’s rule, answers to prayer are received easily and quickly. This is in contrast to what Daniel had to go through—21 days of intense prayer and waiting, in order to receive heaven’s answer (Daniel 10:1–13). Demonic obstructions to answers are minimized and angelic messengers come through quickly with great answers.

3

WHAT CAUSES AN OPEN HEAVEN?

Is there anything we can do to see an open heaven over our city, community or region? If so, what would this be?

While it is true that there are occasions when God in sovereignty rends the heavens and comes down, when no one is expecting, both Scripture and history teach us several things that God's people can do to see the heavens open.

An Intense Pursuit of God

Come, and let us return to the LORD; for He has torn, but He will heal us; He has stricken, but He will bind us up. After two days He will revive us; on the third day He will raise us up, that we may live in His sight. Let us know, let us pursue the knowledge of the LORD. His going forth is established as the morning; He will come to us like the rain, like the latter and former rain to the earth (Hosea 6:1–3).

If we, God's people, will return to God and pursue the Lord, then the Scripture assures us that He will come to us like the rain. There will be an outpouring of God's presence and power upon us.

Our earnest pursuit of God is expressed through deep hunger for God, repentance, consecration, submission to God and through extended times of seeking Him. Our hearts must be hungry for more of God, like the deer that thirsts for the water brooks (Psalm 42:1,2). History is full of powerful testimonies of individuals and groups of believers who when they sought God earnestly through prayer, praise and worship and being in the presence of the Lord, they experienced a mighty visitation of the Lord. There is no reason why a church in any region cannot do this on purpose and see a visitation of God.

Ultimately it is our choice to pursue God and seek His presence. And God has promised that when we pursue, He WILL come to us! When we draw near to Him, He WILL draw near to us (James 4:8).

Charles Finney said, “Revival comes from heaven when heroic souls enter the conflict determined to win or die—or if need be, to win and die! ‘The kingdom of heaven suffers violence, and the violent take it by force.’”

Unity Among the People of God

Behold, how good and how pleasant it is for brethren to dwell together in unity! It is like the precious oil upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments. It is like the dew of Hermon, descending upon the mountains of Zion; for there the Lord commanded the blessing— life forevermore (Psalm 133:1–3).

A precursor to an outpouring is an atmosphere where there is true unity among God’s people in that region. We need to eliminate selfish ambition, suspicion and competition. Selfish ambition leads to suspicion, and suspicion opens the door to competition and competition leads to division.

When God’s people come together in unity—regardless of name, denomination, doctrinal differences, putting aside petty squabbles with just one purpose of seeking God—there will be a mighty outpouring of His Spirit’s presence and power. There will be an outpouring of anointing, refreshing, blessing and life upon all of them, from the head to the toe, from the greatest to the least of them!

This was so true of the 120 disciples. Having been given the promise of the outpouring (Acts 1:5,8), the Bible tells us that they “continued with one accord in prayer and supplication” (Acts 1:14). As they maintained unity and continuous prayer—they were in position to receive the outpouring of the Spirit!

Would to God that our city have such a people—pastors, preachers, ministers of God and believers—who will lay aside personal agendas and be willing to come together to seek God for an open heaven, a visitation, an outpouring, a revival that will affect every church in the city! Where are such Kingdom-minded, Christ-like, people-loving leaders? Where are the believers who will get out of denominational closets, who will cast away divisive loyalties to a church brand and demonstrate loyalty to the King of kings and Lord of lords, to His Kingdom and His Church? Can we come together to seek God for an open heaven over our city?

Fervent Prayer

The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit (James 5:16–18).

God responds to the fervent prayers of His people. We have this classic example of Elijah who prayed for natural rain and saw this happen (1 Kings 18:41–46). He made a proclamation that there was the sound of abundance of rain and then went into a time of prayer. We have no indication of how much time he spent in prayer. Six times he looked to see signs of answer to prayer and there was none! However, he did not quit and give up on his praying. He went on for the seventh time until he saw what seemed to be but a small indication that rain was on its way. And sure enough the rains came! This is the kind of praying we need, to see the heavens open. Prayer that does not quit even when it appears that there are no signs of the heavens opening. Fervent prayer! Earnest prayer! Persevering prayer! Prayer that will not quit till it rains!

Here are more Scriptures that encourage us to pray for open heavens:

When I shut up heaven and there is no rain, or command the locusts to devour the land, or send pestilence among My people, if My people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land (2 Chronicles 7:13,14).

Return, we beseech You, O God of hosts; look down from heaven and see, and visit this vine and the vineyard which Your right hand has planted, and the branch that You made strong for Yourself (Psalm 80:14,15).

Bow down Your heavens, O LORD, and come down; touch the mountains, and they shall smoke (Psalm 144:5).

Oh, that You would rend the heavens! That You would come down! That the mountains might shake at Your presence—as fire burns brushwood, as fire causes water to boil— to make Your name known to Your adversaries, that the nations may tremble at Your presence! When You did awesome things for which we did not look, You came down, the mountains shook at Your presence. For since the beginning of the world men have not heard nor perceived by the ear, nor has the eye seen any God besides You, who acts for the one who waits for Him (Isaiah 64:1–4).

Ask the LORD for rain in the time of the latter rain. The LORD will make flashing clouds; He will give them showers of rain, grass in the field for everyone (Zechariah 10:1).

Expectation and Faith

Even as we pursue God and pray together, there has to be a high sense of faith and expectancy for the manifestations of God's presence and power. We are like the farmer who plows and sows his seed in hope, fully expecting it to rain. We must celebrate every drop and drizzle of His presence and power that we begin to see. Every experience of His presence, every healing however small it may be, must be sufficient for us to rejoice because it is an indication that there is abundance of rain coming!

Exercise of Our Authority

And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven (Matthew 16:18,19).

We have been entrusted with authority to release heaven on earth. We bind on earth what God has declared bound in heaven. We release in earth what is permitted in heaven. We must exercise our spiritual authority to bind up whatever is causing the heavens from being poured out on us. Demonic spirits of strife and division, demonic influences over our regions must be cast out of the way through the exercise of our God-given authority.

Why Does the Season End?

Although every revival or outpouring of God is unique, there are similarities of receiving and maintaining a sovereign move of God. When the fire comes upon a church or group, God expects and looks for a response from His people. When the people respond by laying aside other agendas and programs to make Christ and His work of revival the center of their lives and continue to do so, the outpouring continues and the visitation of God becomes a habitation of His presence. Our total desperation at the time of the fire fall will prepare us to properly respond to the outpouring by emptying our calendars and focusing our lives on Him.

Revival will totally change the way we live, the way we think, and the way we do church. Deep in their hearts and minds, most are not yet really ready for such radical change.

The reason an outpouring comes and remains only for a season is basically the same. The reason it does not remain permanently is that the people or the leadership begins to be concerned again about the things of this life. Pressures and desires for natural things begin to rob them of the room in their lives for the move of God, and it will not continue. It is not God's plan for our fervor and His presence to fade away due to our declining interest and unwillingness to make room in our lives and churches for the move of God to continue. Revival will not come and will not stay if we have anything else better to do. Only when we have emptied our calendar, emptied our lives and become an empty vessel can we experience the outpouring of God. And if we begin to have other things to do, we will not continue in the outpouring of God. Even good ministry things may prevent an outpouring of the Spirit bringing revival in our lives.

(Adapted from "I saw the Smithton Outpouring" – Ron McGatlin, 2002).

**LET'S SEEK HIM TILL HE COMES AND RAINS ON US,
OUR CHURCH, THE CHURCH IN THE CITY AND THE
CITY.**

**WILL WE PAY THE PRICE TO EXPERIENCE MORE OF
HIM AND HIS PRESENCE?**

4

IS HEAVEN OPEN OVER YOUR REGION?

How are we going to impact our cities and regions that are exploding with people? One single church cannot do it alone. No single evangelist, no evangelistic program can reach a city like ours with millions of people. What we need is a full-blown revival, a mighty outpouring of God's presence and power that will be sustained over time until every part of our city is affected permanently. Revival is so necessary for city transformation.

One of the primary purposes of revival is the salvation of lost souls and transformation of communities and cities. Revival is the divine season of an open heaven where the Kingdom of God breaks in with power leading to the healing, deliverance and salvation of multitudes. God releases revival so that we can receive our miracles, be filled with the Glory, take it into our communities and see Church Reformation for City Transformation.

This is a call for us to come together to create an open heaven over our city. Will you do your part to seek God for an open heaven? It only takes a spark to get a huge fire going. God needs just a handful of people (remember the 120 people in the Upper Room), to set a fire that can turn a city upside down.

He bowed the heavens also, and came down with darkness under His feet (Psalm 18:9).



All Peoples Church & World Outreach, Bangalore, India, has extended its ministry by launching its Bible College & Ministry Training Center (APC-BC&MTC) in August 2005. APC-BC&MTC equips, trains and releases faithful men and women to impact villages, towns and cities in India and other nations, for Jesus Christ.

APC-BC&MTC offers 3 programs:

- The two-year and three-year **Bible College** programs are for full-time students and provides spiritual and practical ministry training along with academic excellence. The programs are designed to equip and empower students to successfully fulfill the call of God upon their lives. Upon completing the two-year program students will receive a **Diploma in Theology & Christian Ministry (Dip.Th.&CM)**. The three-year program will lead to a **Bachelor's Degree in Theology & Christian Ministry (B.Th.&CM)**.
- The **School of Ministry** program is for working professionals. Students receive a **Diploma in Christian Ministry** upon successful completion.
- The **Practical Ministry Training** is for graduates from the Bible College who desire to undergo practical training. Those completing one or more years receive a **Certificate in Practical Ministry** indicating the duration of involvement.

Classes are conducted in English. The faculty comprises of both trained and anointed teachers of the Word. All faculty and students have access to APC's Study Centre and Library (SC&L). The SC&L contains books, teaching tapes, videos, VCDs/DVDs and music CDs.

Publications from All Peoples Church

A Church in Revival
Ancient Landmarks
A Real Place Called Heaven
A Time for Every Purpose
Being Spiritually Minded and Earthly Wise
Biblical Attitude Towards Work
Breaking Personal and Generational Bondages
Change
Divine Order in the Citywide Church
Don't Compromise Your Calling
Don't Lose Hope
Fulfilling God's Purpose for Your Life
Giving Birth to the Purposes of God
God Is a Good God
God's Word
How to Help Your Pastor
Integrity
Jesus Christ—Vol. 1
Kingdom Builders—Vol. 1
Living Life Without Strife
Open Heavens
Our Redemption
The Conquest of the Mind
The LORD Is a Warrior
The Night Seasons of Life
The Power of Commitment
The Refiner's Fire
The Spirit of Wisdom, Revelation and Power
Understanding the Prophetic
We Are Different
Who We Are in Christ
Women in the Workplace

Gospel Booklets

He is Here
Love That Is Deeper Than Love Itself
What Can Wash Away My Sins?

About All Peoples Church

At All Peoples Church (APC), **our vision is to be salt and light in the city of Bangalore** and a **voice to the nation of India and to the nations of the world.**

At APC, we are committed to presenting the complete, un-compromised Word of God in the anointing and demonstration of His Holy Spirit. We believe that good music, creative presentations, brilliant apologetics, contemporary ministry techniques, latest technology and so on, can never substitute the God-ordained approach of proclaiming the Word in the power of the Holy Spirit with signs, wonders, miracles, and gifts of the Holy Spirit (1 Corinthians 2:4,5; Hebrews 2:3,4). **Our theme is Jesus, our content is the Word, our method is Holy Spirit power, our passion is people, and our goal is Christ-like maturity.**

For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect (mature, Christ-like) in Christ Jesus (2 Corinthians 4:5; Colossians 1:28).

We trust you were blessed reading this publication. **This is a gift from us to you! It's FREE!**

Thousands of copies are distributed free to many others like you. We would like to have you partner with us financially to help share God's Word with many people. Your regular financial contributions can help us take God's Word to others. As the Lord leads, become a partner with All Peoples Church. You can send your contributions by Check/Demand Draft/Money Order to **"All Peoples Church, Bangalore."** And when you write, please request for other titles listed. Also tell us how this book has ministered to you and include your prayer requests and comments.

You can contact us at:

All Peoples Church

Sobha Jade A216
Jakkur, Bangalore - 560 064
Karnataka, INDIA

Phone: +91 80 2354 4328

Email: contact@apcwo.org

Website: www.apcwo.org

All Peoples Church Locations in India

All Peoples Church has the following church locations in India at present.

All Peoples Church – Bangalore (Karnataka)

All Peoples Church – Thokkottu, Mangalore (Karnataka)

All Peoples Church – Kalyan, Mumbai (Maharashtra)

All Peoples Church – Vishakapatanam (Andhra Pradesh)

All Peoples Church – Tejpur (Assam)

All Peoples Church – Berhampur (Orissa)

All Peoples Church – Nagpur (Maharashtra)

New churches are being planted all over India periodically. To get the current listing and contact information of All Peoples Church locations, please visit our website at www.apcwo.org or send an email to contact@apcwo.org

DO YOU KNOW THE GOD WHO LOVES YOU?

About 2000 years ago, God came into this world as a man. His name is Jesus. He lived a perfectly sinless life. Since Jesus was God in flesh, everything He said and did revealed God to us. The words He spoke were the very words of God. The things He did were the actions of God. Jesus performed many miracles on the earth. He healed the sick and suffering. He opened blind eyes, unstopped deaf ears, made the lame walk and healed every kind of sickness and disease. He fed the hungry by miraculously multiplying a few loaves of bread, calmed the storm and did many other wonderful things.

All of these actions reveal to us that God is a good God who wants people to be well, whole, healthy and happy. God wants to meet the needs of people.

So why then would God decide to become a man and step into our world? Why did Jesus come?

All of us have sinned and done things that are unacceptable before the God who created us. Sin has its consequences. Sin is like a great unsurpassable wall between God and us. Sin separates us from God. It prevents us from knowing and having a meaningful relationship with the One who created us. Therefore, many of us try to fill this void with other things.

Another consequence of our sins is eternal separation from God. In God's court, the penalty for sin is death. Death is eternal separation from God in hell.

But, the good news is that we can be free from sin and be restored to God. The Bible says, **"For the wages [payment] of sin is death, but the gift of God is eternal life in Christ**

Jesus our Lord” (Romans 6:23). Jesus paid for the sins of the whole world, when He died on the cross. Then three days later He rose again, showed Himself alive to many and went back to heaven.

God is a God of love and mercy. He does not wish that any person be lost in hell. And so He came, to provide a way for the entire human race to be free from sin and its lasting consequences. He came to save sinners—to rescue people like you and me from sin and eternal death.

To receive this free forgiveness of sins, the Bible tells us that we have to do just one thing—accept what the Lord Jesus Christ did on the cross and to believe in Him whole-heartedly.

Through His name, whoever believes in Him will receive forgiveness of sins (Acts 10:43).

That if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved (Romans 10:9).

You too can receive forgiveness and cleansing for your sins if you will believe in the Lord Jesus Christ.

The following is a simple prayer to help you make a decision to believe in the Lord Jesus Christ and what He has done for you on the cross. This prayer will help you express your acceptance of what Jesus has done for you and receive forgiveness and cleansing for your sins. This prayer is only a guideline. You can also pray in your own words.

Dear Lord Jesus, today, I have understood what You did for me on the cross. You died for me, You shed Your precious blood and paid the penalty for my sins, so that I could be forgiven. The Bible tells

OPEN HEAVENS

me that whoever believes in You will receive forgiveness for their sins.

Today, I make a decision to believe in You and to accept what You did for me, by dying for me on the cross and rising again from the dead. I know I cannot save myself by my own good works, neither can any other human save me. I cannot earn forgiveness for my sins.

Today, I believe in my heart and say with my mouth that You died for me, You paid the penalty for my sins, You rose again from the dead, and by faith in You, I receive forgiveness and cleansing for my sins.

Thank You Jesus. Help me to love You, to know You more and to be faithful to You. Amen.

The Body of Christ is gaining fresh understanding and insight concerning heavens being opened over people, communities and geographical regions. It appears that there are certain regions in the world like Wales and Florida, and in India, Shillong, which are “hot spots” for open heavens.

This publication is a simple study on what the Scriptures reveal concerning the heavens being opened, what this means and what the outcome would be. We trust that many would be encouraged to pray and create an “open heaven” over their lives, their local church and their community. We trust that local churches in a region will be inspired to come together in a united effort to pray for an open heaven over their city or region, for the reformation of the church and the transformation of that city or region.

Ashish Raichur

Change of Address Information:

If you are already on our mailing list and are receiving our free publications by mail, please inform us when you are changing your address. This will help us keep our mailing list updated and avoid wastage due to returned mail.

If you would like to be added to our mailing list to receive future publications by mail, please write or email us. THANK YOU!